

February 25th, 1922

MISSING

Salvation Army will search  
the persons in the part of the  
land as far as possible, assist  
in difficulty. Address Colonial Office  
and Albert Sts., Toronto, marking  
"Gazette" on the envelope.  
A dollar should, where possible,  
be sent with each enquiry, to help defray  
expenses.

Citizens, Soldiers and friends are invited  
to assist in this matter by looking regularly  
through the Missing Column, and to  
Colonel Outway, if able to give any  
information.

MR. FRANK or ARTHUR SHEPHERD—  
His wife and four children, as  
well as himself, are in Toronto, and to be  
anxious. Sister at point of death.  
Anxious to see him.

ELDS, JOE NOR SARSFIELD—  
Dark and thin, very fair complexion,  
brown hair, smaller in trade. Last known  
to be in Toronto. Supposed to have  
been in the neighborhood of New West  
End. May be there, or in Quebec.  
13516

YER, GUSTAF and FAMILY—  
from H. C. Canada. Relatively  
anxious for news. Enquiry comes  
from Switzerland.

NE, WILLIAM MURDOCK—  
Age 32, height 5 ft. 9 ins., light  
brown hair, grey eyes, fair complexion. Was  
in prison, in Canada, as  
supposed to be in Military Police. Was  
from July, 1918.

IM, MRS. KATHIE and MISS ELLA  
LAWRENCE—Relatives anxious for  
man, missing since 1907. Were in  
England, KATE—Age 38, tall, dark  
hair, grey eyes, pale complexion. Last  
known to be in Hamilton and Toronto. States  
wishes to get into communication. LIMA

RON, JOHN—Age 40 height 5 ft. 11  
weight 140 lbs., brown hair, blue  
eyes, fair complexion, hardware merchant.  
Last known to be in Quebec, 1921. Came to  
Quebec and was bound for Windsor, Ontario,  
since leaving Halifax on February  
1921.

13517

NEILMS, HARRIET  
MARY—Age 34,  
came to Canada from  
Birmingham, Eng.  
about thirteen years  
& go. Mother is  
broken hearted at  
not hearing from her  
and any news what-  
ever will be wel-  
comed. 13518

PERSON, JANE or JEANIE—  
Supposed to have been adopted by McIntyre  
and have married a Hardware Merchant  
in Hamilton. Age about 45, brown  
hair, eyes brown, slender, born in England.  
Come to Canada about 1887 or 1891.

HELEN desires to locate. 13519

OMORE, EDGAR—Age 49, weight  
135 lbs., height 5 ft. 8 ins., dark hair,  
been 25 years ago. May be in State  
or Western Canada. Brother  
died for news. 13520

TLOCHE, CUTHBERT LEE—  
Age 5 ft. 9 ins., dark hair, brown  
eyes, fair complexion. In England was  
associated with Wine & Spirit trade.

NOLDS, LESLIE AUGUSTUS, or  
DE—Age 22, born near Manchester,  
England, dark hair, fair complexion,  
blue eyes, mole on neck. Returned  
from service in France. 13521

AN, ALLEN GARNET, JOHN or  
—Age 40, height 5 ft. 6 ins., dark  
hair, blue eyes, pale complexion.  
Mole on cheek. 13522

GOR, JOHN McCREADY—Left  
about December, 1920, and is  
supposed to have died in January. His  
name is on paper of the  
Hotel Saint George, 13523

He was a fireman on the railway  
23 years of age. Has been in  
and also Iroquois Falls. Anxious  
to know anything about this party. Kindly  
enquire. 13524

TOM, ERNEST WALFORD—Age 38,  
brown hair, grey eyes, medium height,  
scar on left hand first joint short  
mark on left arm. Left hand  
very small and not heard of since  
very anxious. Any information  
will be received. 13525

E. WILLIAM EARL or BROWN  
Age 23, height 5 ft. 10 ins., weight  
155 lbs., blue eyes, dark brown hair,  
scar on left hand. Sailor during war  
with anchor on right thumb.  
Left hand very small and not heard of since  
October 21st, 1920. Will be  
needed on business. 13526

ING, ARTHUR JAMES—Age 50,  
brown hair, blue eyes, light  
brown hair. Last heard from 4 years  
ago. 13527

He has gone to Western Canada  
to be in Ottawa, working as a  
lumberman. Any information thankfully  
Received. 13528

# The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

International Headquarters  
101 Queen Victoria St., London, E.C.

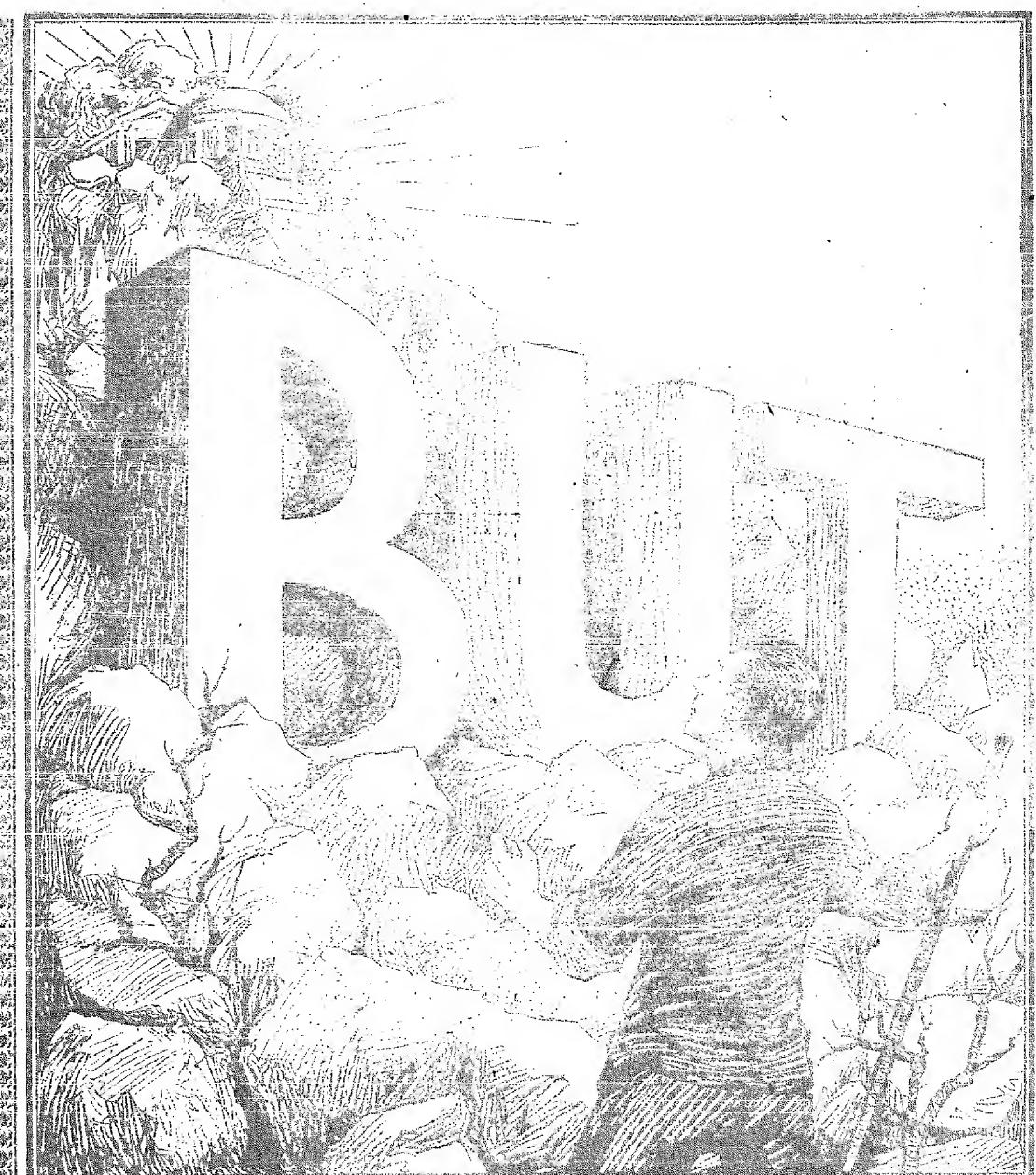
WILLIAM BOOTH, Founder  
BENJAMIN BOOTH, General

Territorial Headquarters  
James and Albert Streets, Toronto.

No. 1951. PRICE FIVE CENTS

TORONTO, MARCH 4th, 1922

CHARLES SOWTON, COMMISSIONER.



"BUTS" THAT BLOCK THE WAY TO HEAVEN

(See pag. 2)

Songs of Salvation which will  
appear on this page will be  
in page five of this issue.

## DAILY BIBLE READING

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day in the week.

## SUNDAY.

For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear.

## MONDAY.

And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

Let us search and try our ways, and turn again to the Lord. That the Lord thy God may show us the way wherein we may walk, and the thing that we may do.

## TUESDAY.

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all His ways, and to love Him, and to serve the Lord thy God with all thy heart and with all thy soul?

## WEDNESDAY.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, for the end of those things is death.

For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye.

## THURSDAY.

I am the Lord which exercise loving-kindness, judgment and righteousness in the earth; for in these things I delight saith the Lord.

The living God, who giveth us richly all things to enjoy, blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.

## FRIDAY.

He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

And this is His name whereby He shall be called, the Lord our Righteousness.

He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.

## SATURDAY.

Sow to yourselves in righteousness, reap in mercy; break up the fallow ground; for it is time to seek the Lord, till He come and rain righteousness.

Until the Spirit be poured upon us from on high and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

## ALL-ENFOLDING LOVE

God's tireless love! Beside the cot Of her sick child the mother sleeps; The Heavenly Father ever keeps Unweary watch—He slumbers not!

God's patient love! Misunderstood By hearts that suffer in the night, Doubt—yet waiting till Heaven's light Shall show how all things work for good.

God's mighty love! On Calvary's height, Suffering to save us from our sin, To bring the Heavenly Kingdom down, And fill our lives with joy and light.

God's changeless love! The wandering one Forsakes, forgets, dishonors; yet Repenting, going home is met With no reproach. Welcome, my son!

God's endless love! What will it be When earthly shadows flee away, For all Eternity's, bright day The unfolding of that love to see?

## "BUTS" THAT BLOCK THE WAY TO HEAVEN

## SEE FRONTISPICE

**T**IS only a little Anglo-Saxon word, literally a conjunction; practically it conjoins with many oft-expressed intentions to get saved "some time," or some very similar lame excuse. In this hey-day of glaring Gospel light when condemnation for sin falls upon men everywhere and invitations to Christ are innumerable, people must do one of two things - either come or find an excuse!

## Narrow and Straight

The way to heaven is so narrow, straight, and guarded, that the wayfarer must "go straight on" or turn straight back. God has provided no loitering places, no wayside stations, where one may sit and parley, or prattle in indecision. To stop is to go back!

The "but" fence in the picture on our front page is self-interpreting. All classes and both sexes are represented in the man "up against it," who has a genuine desire to travel, to attain the highest and reach Heaven, but who is impeded by the "but" obstruction.

The rich man would get saved, "but" would God require his money? Certainly! God will not have a rival. If a man sets up a golden and earthly idol in his heart, it will assuredly bar the door against the incoming of the blessed Holy Spirit.

## A Strong Fence

The business man would get saved, "but" Godliness is not compatible with present-day methods of money-making. The lust of greed and acquisitiveness are a strong fence, erected across the way to Heaven, for the average trader.

The poor man would get religion, "but" he has to strive for employment; so many questionable jobs he might get, but not if he were a straight-out Christian. Out-and-outism in the service of God would make him the scorn of his unholily fellow workman.

The society man and woman would very much like to be ready to die and meet God, "but" it is unfashionable to follow Jesus - crucified. They prefer gaiety, amusement, popularity in the "earthly swim," rather than to be snubbed, "cut," or shunned by their "set" for what society is pleased to call religious notions.

The "dressy" woman, rich or poor, fascinated by appearances, living

## AFTER MANY DAYS

An old text: "Cast thy bread upon the waters; for thou shalt find it after many days." An interesting illustration of this was recently given. It was told by a schoolmaster. He had been stopped in the street by a young man who was an utter stranger to him. The young fellow thrust forth his hand and said, "I want to thank you. You saved my life." "Naturally," said the schoolmaster, "I was astonished, and said, "Saved your life? When? How?" And the answer came: "You were one of my teachers when I was a boy at school, and you were the only one who said anything to me for my good the day on which I left school. Probably you have forgotten, but I

day or night to adorn the poor body that will early go to dust - she also would like to obtain the robe of righteousness, "but" "how would she look" in plain dress? What would Mrs. So-and-so say?

The formalist would like to get off fire for God, "but" for his conventionalism.

The harlot, poor creature, with a bleeding heart, thought not to have any sense of shame or vestige of womanliness, would fly from filthiness to Christ, but she cannot believe there is hope for her. Another "but fence" is her leper-like ex-communication from supposedly clean circles.

## Want to Enjoy the World

The gambler's "but" is one of habit. A strong fence, indeed, and to him impassable. Young men and women would become youthful servants of the Most High God, "but" they want to enjoy the world for a season. It appears that every sinner and backslider who rejects Christ, when faced with the question of all questions, stands behind some "but" or other. The aim of one and all is to get on to the way to Heaven without the demolition of the "but fence". Over it, under it, around it, anyhow so as to lead a purely self-gratifying life and still "make the best of both worlds."

They cannot do it! Jesus Christ's words prove it: "Ye cannot serve God and Mammon." God's fiercest "woes" are pronounced against the prophets who prophesy lies. Such are all the preachers who teach a way to Heaven, without separation from idolatry and sin. It is only necessary to quote three Bible "buts":

"But seek ye first the Kingdom of God, and His righteousness (salvation and holiness) and all these things (the things necessary for this life) shall be added unto you" - Matthew, VI, 23.

## Doers of His Will

"Not everyone that saith unto Me, Lord, Lord, shall enter the Kingdom of Heaven, but he that doeth the will of My Father which is in Heaven" - Matthew VII, 21.

"And these shall go away into everlasting punishment, but the righteous into life eternal" - Matthew XXV, 46.

These are God's terrible, immovable, irrevocable BUTS.

never shall. You took me on one side and said with great earnestness, "Boy, I want you to promise me that you will never touch strong drink as long as you live," and I answered, "Do you touch it, sir?" "No," was the reply. "Then" said I, "and I never will." That has been my salvation. Both my father and mother lie in a drunkard's grave. I have been for twelve years in the navy. I have been laid out on deck and liquor poured all over me, but not a drop has passed my lips to this day. And I have kept my word more than that. I love Jesus Christ." And then he questioned me: "Have you kept your word, sir?" "Yes," said I, "and mean to as long as I live," and there in the street we rejoiced together over the grace that had kept us both

## SONGS ON WASHDAY

"Oh, what shall I do my Saviour to praise?" Thus sang a Salvationist housewife whilst rubbing her way through the steamy maze of a busy washing-day. The song rose freely in the clear air of a spring morning. It was Monday, about ten o'clock, and our Comrade was feeling so full of gratitude to God because of the victories won at the Corps the previous evening that the song simply would come forth in spite of all.

Then she remembered how she had promised one of the converts of the night before that she would pray for her during the morning, that God would strengthen her as she faced her unsaved work-mates at the factory. So, drawing a bowlful of hot water, and placing it ready for the next operation, and having made the clear starch, she wiped her arms and dropping on her knees by the side of the work where she stood she poured out her soul in appeal on behalf of the new-beginner.

From the thought of this Comrade she remembered the side-drummer who was that morning undergoing an examination in the civil service, and she begged that he might be aided, too. There was also a thought and a request for the parents of a little one that had been transplanted to the Heavenly Garden, and then she rose - to find that her right-hand neighbor was standing in the scullery door-way.

"I heard you singing, Mrs. P." said the visitor, "and I came round. You heard us singing half through last night. I hope our piano and dancing didn't disturb you much; but now, to-day, I have no song in me, and my head aches so. I came round to ask how you do it like this on Monday morning. And then I found you talking like that, and I thought you must be ill, for I could see nobody who was listening to you; and then I remembered that this must be how folk pray, as they call it. I never saw anybody act like that before; but I felt it was good to have you talk like that about one. Will you please mention my name? I'd take it as a favor, and if I could only sing like you do on Monday I'd be glad!"

"Wait, Mrs. J. All that you ask is to be found in one thing!" said the Salvationist, who then explained the way of Salvation and showed how God changed the heart and life of a woman and put new songs in her mouth. In the end both women knelt together, there by the wash-tub. On rising Mrs. J declared she felt better. "Now, Mrs. J." said the Salvationist, "I can suggest a little outing which will do you good, as it always does me. I'm going to the Home League Meeting at our Hall this afternoon, you come!" It was in that Meeting that the stranger saw the light and rejoiced in Salvation joy having come to her heart.

## WAIT IN FAITH.

Prayer to the soul is like rain to the sun-dried earth—it heals and renews and renders it fertile, so that all heartfelt prayer brings a blessing, quite apart from whether the specific boon for which we pray is granted or not. Most of us have to wait for the realization of our wishes; to wait is to be educated. But we must wait in faith believing that even in the darkest sorrow "there is a hand that guides." To suffer and be strong is not easy, but courage grows with use. "Let all repinners think on Calvary and he still

THE S  
People in G  
Witch-Craft,  
Results—S

UT-COLONEL SOUTE  
ing from Lagos (Nigeria)  
"We have now sever  
e, all near the railway  
line, which is twenty mi  
tation. They are all  
places w're the Yor  
is spoken, and the work  
is going. Now I want to  
where the language

Three Processions  
e Salvation Army f  
d here. I shall never fo  
I was at 'the lookin  
street I saw three diffe  
ns, one with hundred o  
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The first enrolment of  
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purpose. A native ge  
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then universality  
ee is not excluded fr  
February 4, 1881, th  
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Salvation Army work  
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go in the name of Go  
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He will be with us m  
than ever!

the prediction of the F  
realized, and even  
he then dared to hope  
ers who undertoo  
s were face to face w  
which seemed insuperab  
the ministry of women  
e in favor in the religio  
public opinion was w  
by the Press. There  
those Officers the diffi  
severed. The Salvationists found  
Avenue Parmentier with  
Boulogne, was taken  
s there in that tumultu  
quarter that the first

OUR UNIVERSAL  
The following remark  
the genius of the Sal  
earred not long ago in  
Sentinel, Western  
It bends its knee in  
dust carelessness and  
breathes a prayer for

ON WASHDAY

# THE SALVATION ARMY IN WEST AFRICA

People in Gross Witch-Craft, the Results—Seven

Darkness—In the Strongholds of Superstition, Sorcery and Army proclaims the Salvation Message with Gratifying Corps now Opened—An Impressive Enrolment Service

LT.-COLONEL SOUTER, writing from Lagos, (Nigeria), says: "We have now seven Corps in all near the railway line, one, which is twenty miles from Station. They are all important places where the Yoruba language is spoken, and the work is most arduous. Now I want to go away the line, so work amongst other where the language will be

God because of the fact the Corps the priest, that the song simply forth in spite of all manner how she had of the converts of the at she would pray for morning, that God then her as she faced work-mates at the fact being a bowful of holding it ready for the and having made the wiped her arms and knees by the side here she stood the soul in appeal on the beginner.

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FAITH.

It is like rain to the heels and renewes so that all heart is granted or not, wait for the re- a blessing, quite the specific ben- it is granted to wait to be most wait in faith in the darkest sor- and that guides. To g is not easy, but use. "Let all re- vary and he still!"

## OUR UNIVERSAL ARMY

The following remarkable tribute the genius of the Salvation Army appeared not long ago in the "Santa Cruz Sentinel," Western U.S.A.:—

It bends its knee in the streets

It breathes a prayer for shipwrecked

much influence in the district seeing our difficulty offered us the front of his shop, a concrete pavement, 100 ft. x 25 ft. This space he filled in with chairs and benches placing a table in the centre.

"When we arrived on the spot, our friend had invited a number of people to the meeting and provided them with seats. They were accompanied by their Chief who together with the rest rose and greeted us as we approached.

"As soon as our Band, consisting of cornet, concertina and drums struck up the people came from all directions. Amongst the number were many children who packed themselves about our feet on the pavement. Three really good comrades were enrolled. They were a married couple and a school teacher, who rather than give up the Salvation Army resigned from his school in order to take a definite stand.

### God's Meeting

"While these comrades were kneeling on a mat with their hands stretched to heaven with only a hurricane lamp for a light a storm arose and the vivid lightning illuminated our Colors which floated above the kneeling comrades, and ever and anon the thunder crashed. It was all very impressive. The people began to move, but we told them that it was God's meeting and that the storm would cease. This made a great impression upon them, especially as the rain did not come and the storm passed away, and we were able to have a red-hot prayer meeting with twenty-five seekers at the marcy seat. The first was a Mohammedan and among the others were five

heathen men referred to elsewhere in the letter. Each one prayed earnestly and one of the women said, 'Oh! God I am such a great sinner, my sins are very heavy on my head,' (the women carry heavy loads on their heads), but Jesus, died to take my load away and it is so very heavy. Lord take it away now and save me from the Evil One.' Their prayers are most moving and full of pathos and deep feelings. They realise how far they are from goodness.

### Right Among the Heathen

"The next place visited was Oje where we are right among the heathen. Seats at front of the Officers' quarters. The Ensign decorated the place with palms and coconut boughs and flowers. Fully 200 people came to the open air altar service, for it was the time of the Harvest Festival. "My heart was greatly moved to see them come forward at the invitation to place the eave envelope on the table and their pennies wrapped in paper. Dear little children pushed through and brought their pennies also.

"We visited our Young People's Hall which was packed with children and their little faces shone with interest as I taught them to sing in English. 'Jesus can keep little children good all the day.'

"A lantern-service finished the visit to Oje. The first half of the meeting was taken up with pictures of Army Leaders and buildings and the latter half with scenes from the Life of Christ. The minister of the Church was present and spoke very highly of our work. Seven seekers came forward at the two meetings. Our progress in these districts is slow, the

Officers are working very hard; Ensign and Mrs. Wisdom tramp many miles and their dear little child, 2½ years old, tramps with them—a real little warrior; sometimes she gets a lift on a woman's back. Both these openings could start a school, immediately, as many children are waiting at our doors to be taught."

Ebute Metta was visited by the Lieut.-Colonel recently and ten seekers volunteered. The first was a woman who had come forward before the prayer meeting began. A young man offered himself for the work.

Mrs. Lieut.-Colonel Souter has been paying visits to the people's homes in order to get hold of the women. Quite a number of women attend these gatherings in their homes and Mrs. Souter is full of hope that some of them will be won for Christ.

On Monday afternoon these gatherings are held and the women take quite an interest in them and bring their own chairs and join in the singing. A woman comrade acts as interpreter. There is a very large field for this kind of work.

### Worshipping an Idol

A visit to the home of a heathen is thus described by the Colonel. "The house was a small one, built of mud dried in the sun. Quite a number of people were inside, and it was so dark that we could scarcely see them. An interpreter went with us, and while we were talking with one of the men, some at the end of the room were worshipping an idol, a very hideous carving. It was a real study in earnest devotion, and there is no doubt when we get hold of these people and they know God this same devotion will help to make them into splendid Salvationists."

## FRANCE FOR GOD!

A Rapid Review of The Salvation Army's Efforts  
BY LIEUT-COLONEL JEANMONOD

A year later, at 187 Quai Valmy, a Hall holding 800 was taken, with rooms and dormitories for the Training-Garrison. The first number of "En Avant" came out in 1882, with a picture of the front of Headquarters and this inscription underneath:—

"Here one loses worry, grief, sorrow, care, uncertainty, despair, and the fear of death."

"Here is to be found peace, joy, consolation, liberty, certainty, happiness, assurances, and eternal life."

"The "War Cry" made a sensation in France and Switzerland, and many subscribed to it. Its incisive, aggressive articles had the effect of a shock. Soon Corps were opened at Valence, Nîmes, St. Jean du Gard, and in Switzerland at Geneva, Nyon, Neuveville, and St. Aubin. A wave of Salvation swept over the land, and raised up strong persecutions. The work triumphed by the action of the Holy Spirit, in spite of opposition, hatred, and calumny.

At Quai Valmy we had rude assaults to sustain in 1886, 1887, 1888, 1889. On January 29, 1886, my cousin, Cadet Louis Jeanmonod, who

was keeping the door at Quai Valmy, was struck violently on the head and chest. He died from the effects on February 5th. His was a triumphant death, and it made a great impression in France and Switzerland. On Thursday, April 25, 1889, after seven active years at Quai Valmy, we opened a fine Hall near the Opera at 3 Rue Auber. Never can we forget the splendid audiences which gathered there. People of all nationalities followed the Meetings, and thousands of

young men and women the inclination to rise up and consecrate their lives for the Salvation of souls in the paths of sacrifice, renunciation, and high ideals. The Social Work, which was started at the same time that Corps were opened, has met an urgent need.

In 1920 The Salvation Army

acquired at 76 Rue de Rome a fine building

which serves as Territorial Headquarters.

At Asnières a house used

as a Rescue Home has been bought.

One hundred thousand francs received in voluntary gifts up to now speak

of the power and worth of the work.

This is without counting the numerous Hostels in Paris, Lyons, Marseilles, Valenciennes, and Lille which shelter

thousands of men and women.

In the vast Oratory of the Louvre,

the first Protestant Church of France,

where the great preachers of the time of Louis XIV and XV made their voices heard, Mrs. Lieut.-Commissioner Peyron gave an address on

"Mrs. Booth, the Mother of The Sal-

vation Army," before an audience of

1,000 persons.

Soul-saving Campaigns conducted

by Lieut.-Commissioner Peyron have

everywhere been the means of many conversions and the raising up of Officers. The Salvation Army is full

of promise for the future. God is with us. It is, in our time, one of the

most beautiful sections of the con-

quering Church of Christ.

disseminates the cheerful religion advocated by its Founder, General William Booth, who was, during his life-time, and still continues to be, the animating example which actuates the workings of this remarkable Organization, which has from its beginning never ceased to "feed the hungry, clothe the naked, and open the

prison doors to them that are bound." The goal of the Salvation Army is ever the permanent uplift of humanity to a plane of righteousness. At any hour of the day may be seen the blue-bonneted lasses of this ministering agency standing at the brink of society's blackest maelstrom reaching out a helping hand to all in need."

## LATEST NEWS OF SALVATION FIGHTING ON THE PINE

HALIFAX  
Adjutant and Mrs. Hargrove

## Far Reaching Influences of the Corps—An Act of Love and Mercy

During the month of January special week night Meetings drew splendid crowds. Each Saturday night the Adjutant gave an illustrated lecture on some well known Bible character. On Thursday night ministers of the various churches took part, while on Sunday afternoons the several sections of the Corps were made responsible for the Meetings.

Commandant and Mrs. Brace conducted a Sunday's Meetings previous to their going to Springhill Corps. FIVE seekers knelt at the mercy seat. These Officers and their family will be greatly missed from the city. Their whole-hearted Salvationism has been an inspiration to many. Mr. Simmonds, a student at Pine Hill, gave an address on Sunday night and TEN seekers came forward.

The Songsters, under Ensign Laurie's instruction, are making good. A splendid orchestra of twelve pieces has been formed.

Bandmaster Hiltz is putting in some hard work in his department and he now has several learners who will shortly be able to assist in public.

The Family Gathering on Tuesday nights continues to be well attended. Papers prepared and read by different Comrades have tended to deepen the interest. So far reaching are the influences emanating from the Meetings of this Corps, that at a recent survey of the congregation by Adjutant Hargrove it was discovered that people far beyond the limits of the city, as well as from every section of the city itself were regular attendants at the Meetings.

Some idea of the beautiful spirit which permeates the whole Corps may be gathered from the following incident. Recently the Adjutant was called to a rooming house to visit an old lady who was very sick. Her only means of support came from a granddaughter who was living in service in the city. The Adjutant at once had her removed to the hospital where she died a few days later. A simple funeral was conducted, several Comrades of the Corps taking part, the Corps assuming all responsibility for the expense. This is only one of the many acts of love and mercy performed by the Comrades of No. 1.

Mrs. Burgess our Y. P. S. M. is meeting with great success in her efforts to advance the interests of this important branch of our work. Several new Companies have been formed. The Life Saving Guards, under the capable leadership of Guard Leader Lane are showing a decided improvement.

WEST TORONTO  
Ensign and Mrs. Curry

On a recent Tuesday the Home League members held their Annual Tea. Brigadier and Mrs. Walton were with us and at the Meeting which followed the tea, they gave helpful addresses.

TRENTON (ONTARIO)  
Captain and Mrs. Bell

## Gracious Outpouring of the Spirit—Ninety-three Seekers Since Beginning of Year

From the commencement of the New Year we have had a very special visitation of the Holy Ghost in our midst. Starting at the Watch-night service we continued every night for two weeks with special Holiness Meetings, and every night men and women and children were under deep

ST JOHN I  
Adjutant and Mrs. Ellsworth

## Young People's Work in Healthy Condition—Sixteen Junior Soldiers Enrolled.

That our Corps is a live one is evidenced by the fact that every branch is on the up-grade. The Directory Class, under the Leadership of Corps Cadet Edna Burrows is making rapid strides, the attendance increasing every Sunday.

The Young People's work under

NORTH TORONTO  
Ensign and Mrs. Martin

## New Instruments Presented to Four Soldiers Enrolled

Lieut.-Colonel Miller recently conducted Sunday services in the Chapel, which has just undergone interior renovations and also tastefully decorated. In very bad weather there were good attendances.

In the afternoon new instruments were presented to the Band. Fruits of the recent Christmas bazaar were very evident in shape of five sparkling silver instruments on a table in front of the platform. These were given to the various Bandsmen by Capt. Miller, after dedicating them to the service of God and to the Corps as an evidence of the Bandsmen's team for their Bandmaster, his thanks were tendered to Capt. Chas. Webber, who has faithfully led the Band for the ten months. The Band is now making good progress. A March creditably rendered by the Band, a Selection by the Songsters, and Colonel's address on "Little is a real treat.

An enrolment of Soldiers place at the evening Meeting four new Comrades took their place under the Flag. The Band Songsters rendered selections. Meeting, and Colonel Miller ended a powerful and profitable address speaking plainly on vital truths.

The new room for our Primary Department is shortly to be opened.

OTTAWA II  
Captain and Mrs. Alderman

## Three Soldiers Sworn in and Ten Seekers at Mercy Seat

The Leadership of Sergeant-Major Curtis is in excellent condition. Young People's Meetings are held every Thursday evening. A number of children have given their hearts to God, and on a recent Sunday sixteen were enrolled as Junior Soldiers. The older Comrades of the Corps were much moved at the enrolment service as the Juniors passed from the platform singing "We'll be the Army hy and hye."

The Corps Cadet Brigade is bringing great blessing by their active service. Their monthly "free and easy" is looked forward to by the people with keen interest. Corps Cadet Taylor was the Leader this month and the Corps Cadets did their part well. Quite an interesting item of this Meeting was the singing of the Brigade in a body "O think of His goodness to you." Corps Cadet Taylor gave an earnest address.

At a recent Sunday night Meeting THREE seekers came forward.

MIMICO  
Captain Bobbitt, Lieut. Peasey

## Three Seekers on Sunday

The Meetings last Sunday were conducted by our Corps Officers, assisted by Cadets Chapman and Taylor. The Captain gave a heart-searching address in the Holiness Meeting and ONE seeker came forward. At night some helpful and inspiring testimonies were given and Cadet Chapman gave a Salvation address. TWO seekers knelt at the mercy seat.

FAIRBANK  
Captain Stone, Lieut. Robins

Cadets Dickenson and McElroy were with us on Sunday. They charge of the morning and Evening Meetings. On Monday night Earlscourt Songster Brigade Captain and Mrs. Green gave an interesting programme.

CHATHAM (ONTARIO)  
Adjutant and Mrs. Gillings

## Saving Scout Organizers Visit

Sign Spooner, the Te Saving Scout Organizers for a recent Wednesday. On Wednesday a the Local Troop, and gave instructive talk on Scout Craft. Great attention by those present and evening was spent. The night Service took the form, the Band and Singing splendid programme. They gave two concertina on the Boy problem. Troop has gained favor, since Scout Leader Mr. Gifford, has taken charge. Officers have now been appointed. S. Chisholm, Vice Gaskell, Assistant Henry Gaskell, Chastain Parade, thirty were

SUDBURY  
Captain and Mrs. Bond

cottage Meeting was conducted by Captain and Mrs. Bond. These services from time to time are proving a great benefit to all who attended the own Officers were in great rejoicing. ONE Sister came to the new room for our Primary Department shortly to be opened.

OTTAWA II  
Captain and Mrs. Alderman

## Three Soldiers Sworn in and Ten Seekers at Mercy Seat

The Officers and Soldiers of Corps have much reason to thank God for the happenings of the few weeks. On the last Sunday, January, amidst great rejoicing SEVEN seekers came to the mercy seat. The following Sunday we were more volunteered. On Sunday 12 we had a glorious time. In afternoon two Juniors were enrolled and a Troop of Life Saving Guards, seven in number, was sworn in. At night three Senior Soldiers were sworn in under the colors and infant daughter of Brother and Mrs. Fish was dedicated to God and the Army. The service was an unusual one in some respects, but God's grace was evident in the seat where TEN souls sought and found pardon. It was a joyous occasion to see converts of two weeks standing their friends to seek God and wound up with glad testimonies, handkerchief waving and a Hallelujah chorus. Cartridges for the end totalled \$34.00.

TORONTO I  
Adjutant and Mrs. G

Adjutant Sparks conducted Sunday Meetings. The Meeting Brigadier Walton and Captain Knight were with us. The spiritual time was enjoyed by all. Testimonies of some of the converts showed what wonderful grace of God can do. One Comrade said that in the blessing of His speaking he was doing another about another person's trouble. But since the blessing he had lost his tongue. The Comrades did much to make the Meeting a blessing to all. They had the joy of seeing him come to the Saviour.

CHANNEL  
Adjutant and Mrs. G

Since the beginning of the year we have had the joy of twenty seekers at the meetings. On a recent Friday night of prayer, the people's work is going on under the leadership of Lieut.

PORT COLBOURNE  
Ensign Cowley, Lieut.

The week-end Meetings conducted by Staff-Captain and addressed were of real encouragement to all.

## ON THE FIELD

## NORTH TORONTO

Adjutant and Mrs. Martin

New Instruments Presented to  
Four Soldiers Enrolled

Lieut.-Colonel Miller recently conducted Sunday services in the hall, which has just undergone interior renovations and is tastefully decorated. In very bad weather there were good attendances.

In the afternoon new instruments were presented to the Band, fruits of the recent Christmas bazaar were very evident in shape of five sparkling silver instruments on a table in the platform. These were given to the various Bandsman by Lieut.-Colonel Miller, after dedicating them to the service of God and to the Canadian evidence of the Bandsman's team for their Bandmaster, thanks were tendered to Chas. Webber, who has faithfully led the Band for ten months. The Band is now in good progress. A March creditably rendered by the Band, a Selection by the Songsters, Colonel's address on "Little" was a real treat.

An enrolment of Soldiers place at the evening Meeting four new Comrades took their under the Flag. The Band and Songsters rendered selections, Meeting, and Colonel Miller led a powerful and profitable speaking plainly on vital truths in new room for our Primary Institute is shortly to be opened.

## OTTAWA II

Captain and Mrs. Alderman

Three Soldiers Sworn in and  
Seekers at Mercy Seat

The Officers and Soldiers of the Corps have much reason to thank God for the happenings of the few weeks. On the last Sunday, January, amidst great rejoicing, SEVEN seekers came to the Mercy Seat. The following Sunday more volunteered. On Sunday 12th we had a glorious time. In the afternoon two Juniors were sworn in and a Troop of Life Saving, seven in number, was sworn in. At night three Senior Soldiers were sworn in under the colors of the infant daughter of Brother and Sister Fish was dedicated to God's Army. The service was an unusual one in some respects, but God down and glory crowned the seat where TEN souls sought pardon. It was a joyous time to see converts of two weeks leaving their friends to seek God. Wound up with glad testimony, handkerchief waving and a Hallelujah chorus. Cartridges for the end total \$34.00.

## FAIRBANK

Captain Stone, Lieut. Robert

Cadets Dickenson and McElroy were with us on Sunday. The charge of the morning and evening Meetings. On Monday night Earlcourt Songster Brigade Captain and Mrs. Green, gave an interesting programme.

## LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

## CHATHAM (ONTARIO)

Adjutant and Mrs. Gillingham

Saving Scout Organizer Pays a Visit

Sign Spooner, the Territorial Saving Scout Organizer, was here for a recent Wednesday and Friday. On Wednesday night he gave a talk on Scouting and the Craft. Great attention was given by those present and a profit-making evening was spent. The Thursday night Service took the form of a social, the Band and Songsters giving a splendid programme. The Scout Leader gave two concertina solos, spoke on the Boy problem. The Scout Troop has gained fresh impetus, since Scout Leader Uden from Bradford, has taken charge. New leaders have now been appointed, W. S. Chisholm, Leader, Grace Gaskell, Assistant, and Father Henry Gaskell, Chaplain. At last Parade, thirty were present.

## SUDBURY

Captain and Mrs. Bond

A cottage Meeting was recently conducted at the evening Meeting by Captain and Mrs. Bond. These services from home to the cottage are proving a great blessing. Sunday was a rich day of blessing. All who attended the services, our Officers were in charge. There was great rejoicing at night when ONE Sister came to God. The following Tuesday she gave a sound testimony as to God's saving power and the great joy which came to her in giving her all to Him.

Mrs. Captain Moat and Mrs. Captain and Mrs. Captain Bond conducted a Meeting in jail for the women prisoners.

## TORONTO I

Adjutant and Mrs. Green

Adjutant Sparks conducted recent day Meetings. The Monday following Brigadier Walton and Staff-Sergeant Knight were with us, and a spiritual time was enjoyed. The testimonies of some of the Comrades proved what wonderful things the grace of God can do for sinners. One Comrade said that before he received the blessing of Holiness, not thinking he was doing any harm, he talked about another person and caused trouble. But since he had received the blessing he had learned to control his tongue. The Band and Songsters did much to make to make the service a blessing to all present. had the joy of seeing TWO seekers come to the Saviour.

A. Steel.

## CHANNEL

Adjutant and Mrs. James

Since the beginning of the year we have had the joy of seeing TWENTY seekers at the mercy seat. On a recent Friday we held a night of prayer. The Young People's work is going ahead under leadership of Lieut. James.

## PORT COLBORNE

Ensign Cosway, Lieut. Grant

The week-end Meetings were conducted by Staff-Captain Best. His addresses were of real inspiration and encouragement to all.

## MONTREAL II

Captain and Mrs. Bosher

Since the visit of Staff-Captain and Mrs. Kendall we have seen many souls saved and a new spirit prevails in the Corps. On a recent Sunday Staff-Captain Lewis conducted the services and FIVE adults and FIVE young people came forward. The Band continues to make progress under the direction of Band

## MONCTON

Adjutant and Mrs. Major

At the Holiness Meeting last Sunday the Adjutant gave a convincing address and ONE seeker came forward. In the afternoon three new Soldiers were enrolled. ONE seeker came to the mercy seat at night. The Band continues to make progress under the direction of Band

## ST JOHN III

Commandant and Mrs. Hiscock

New Flag Presented to Corps—Eight Seekers at Mercy Seat

On a recent Tuesday Major Burrows and Staff-Captain Owen conducted a special Soldiers' Meeting at which fifty-eight were present. On Thursday night Staff-Captain Owen presented a new Flag to the Corps and in the prayer Meeting TWO Comrades gave themselves afresh to God. We had a very splendid day on Sunday and SIX others returned to the fold. Six new Soldiers have been welcomed to the Corps. We have just started a separate branch of the Life Saving Guards. In the past we have been united with No. 1. Under the Leadership of Sister Lillian Cobbott, Assistant Leader May McDonald, and Chaplain Mrs. York great things are expected. Already twenty names have been registered. Our Young People's work, under the capable Leadership of Sergeant-Major Mrs. Steeves is going ahead. Both in attendance and finances new records are being made. The Company attendance is near the hundred mark, divided into twelve companies. There is a Corps Cadet Brigade of twelve and four Candidates.

## WOODSTOCK (ONTARIO)

Adjutant and Mrs. Snowden

The Home League Annual Tea was recently held in the Junior Hall, a splendid number being present. A programme of music and song followed. The report read by Treasurer Mrs. Carver showed that the League is in a healthy condition. A recent sale of work brought in the sum of \$127. Sister Mrs. Deadman is the Secretary.

## RIVERDALE (TORONTO)

Commandant and Mrs. Osbourn

There was a splendid attendance at the Holiness Meeting on Sunday morning last and we had a real spiritual feast. Cadet De Wolfe gave a very interesting testimony relating how she was converted and became a Salvationist. The Commandant gave a stirring Salvation address and in the prayer Meeting TWO seekers came forward.

P. Bradley.

## HALIFAX II

Ensign and Mrs. Boulton

A ten day Campaign was recently conducted in our Hall by Envoy Osborne. TWENTY seekers came out for Salvation. Amongst them was a man who had been attending the Meetings for years but would never yield to the Spirit's striving. Now he is taking his stand for God at the Open-air as well as the inside Meetings.

## HESPELER

Captain and Mrs. Howlett

We had with us for the week-end, Brothers Bailey, Crawford and Cory and Sisters Crawford and Cory from Oshawa. Brother Crawford gave a very helpful address on Holiness. On Sunday night, Brother Bailey spoke and ONE soul came to Christ.

## ST JOHN II

Captain McLaren, Lieut. Pocock

The Young People are a great help to the Corps. On a recent Wednesday the Meeting was in charge of Candidate Wellington assisted by the Corps Cadets. We had the joy of seeing SEVEN seekers come forward. On the following Monday SEVEN more surrendered.

## NAPANEE

Ensign and Mrs. Rix

Brigadier and Mrs. Barr conducted recent week-end Meetings. The Sunday evening Meeting ended up with ONE seeker coming to the penitent form. On Monday the Brigadier gave a lantern service entitled "Life's Cross Roads." A good crowd attended.

Bessie Sampson

## DUNDAS

Adjutant and Mrs. Rayner

During the week-end Meetings FOUR Comrades came forward for consecration and ONE backslider for Salvation. Other features of the gatherings were the presentation of a new snare drum to the Band, the enrolment of one Comrade as a Soldier, and the commissioning of the Local Officers.

# FOR BANDSMEN AND SONGSTERS

## NATURE'S OWN METHODS

A well-known musical author, writing on the common sense of vocal development, says:—

"Singing, laughing, and crying are nature's own methods of filling and re-filling the lungs with fresh air to their extraordinary capacity; and it may help to gladden the heart of many a weary man pacing the midnight floor with his implacable infant to recall the words of Mr. Bumble to his newly-wedded wife in begging her to 'cry her hardest. It opens the lungs, washes the countenance, exercises the eyes, and softens down the temper, so cry away,' and to reflect on their wondrous truth. And is not this, too, another reason against sparing the rod too much in childhood?"

"But whilst people cannot be always crying or laughing sufficiently for the purpose, yet a moderate amount of singing can, with few exceptions, be indulged in daily, and there can be doubt that half an hour's practice with scales, exercises, or simple songs would work wonders with many constitutions, especially if in any way predisposed to respiratory disease, or, which is perhaps the same thing, with ill-developed throats and chests."

"Singing is, again, an education in itself, not only for the memory, but also for the ear; and one finds with pleasure that in many schools the system is adopted for making the children sing over spelling and other important subjects it is designed to impress upon their minds; and whilst the latter are pleasantly influenced in the one way so the special nerve-sense of hearing is unconsciously educated in the essential elements of melody and harmony."

## MUSIC IN WORSHIP

"The use of instrumental music in worship," says a writer, "has its foundation in the best feelings of human nature, prompting men to employ with reverence, according to the means they possess, all their powers in expressing gratitude to their Creator. This use cannot be traced in sacred history from the time of Moses to the time of David; nevertheless, David not only employed instrumental music himself, but calls upon all nations, all the earth, as he did, with psaltery, with harp, with organ and with the voice of a psalm."

## CHEERING THE SICK

The Wychwood Band made the most of an excellent opportunity at the Christie Street Military Hospital recently. Four services were conducted in different parts of the building. Altogether we spent two hours of inspiring and uplifting Meetings conducted in Salvation Army style. The Band played a good number of favorite hymn tunes as well as selections and marches; these were much enjoyed by the men who could not leave their wards. Singing and reading of the Scriptures by members of the Songster Brigade helped to make the services interesting. Captain Lambert, the Chaplain, tendered warm thanks.

## Staff Sextette on Tour

### North Bay and Huntsville Visited—Much Interest Created—Eight Seekers at the Mercy Seat

**N**ORTHERN Ontario was the scene of a short Campaign by the Staff Sextette recently; the various endeavors were full of interest, and productive of inspiration. Each member delights in any work that will bring blessing, hence upon hearing that the Bandmaster and another Comrade of North Bay were very ill a request was made that they be visited. The trip was made in sleighs, and although a blizzard was raging, and the temperature was zero, the joy on such an errand of mercy amply outweighed any discomfort entailed.

#### Spiritual Feast

The continuance of the blizzard did not deter an excellent crowd from gathering in the Town Hall (where all the week-ends services were held) for the Musical Festival at night, at which Councillor T. J. Patton presided. The thermometer registered twenty below zero on Sunday morning yet the usual two Open-airs were held. Major Easton's testimony, the music and singing by the visitors and the earnest address of Ensign Laurie all aided to make the Holiness Meeting a spiritual feast. THREE knelt at the penitent form.

Presided over by Mr. Robert Rankin, the afternoon Musical Festival was well attended. The audience was treated to a real feast of music and song, and judging by the applause which greeted each item it was appreciated.

Ensign Beer, Leader, took command of the Salvation Meeting, at which a large crowd assembled. The singing and playing of the Sextette was full of exhortation and warning, while Captain Robertson's appeal to enter into God's family through "Christ the Door" helped to deepen the spiritual atmosphere. After a convincing address by Ensign Beer,

## HELPFUL HINTS

What is it in music that thrills the listener with strange and wondrous emotions? It is not the skilful production of so many sounds, measured off in so many bars to the minute. Notes thus given their liberty are only so many mechanical wave sounds of vibrations. Neither is it altogether due to the harmonizing of these sounds so that they fall pleasantly upon the ear and carry a certain idea to the brain. This, too, is largely mechanical, that is, the same effect could be produced automatically by any musical instrument, and it appeals chiefly to the intellect.

We have, in one sense, no more right to designate these things as music than we have the right to speak of a Corps as consisting merely of bricks and mortar and a certain set of religious beliefs and platitudes. No; that in music, which quickens the pulse, and which thrills

Commandant McElhinney took command of the prayer Meeting during which FIVE souls surrendered.

Throughout the week-end Captain and Mrs. Larman and the local comrades did everything possible to make the visit a success.

journeying to Huntsville on Monday, the party rendered a Musical Programme at night in the Parish Hall. The Corps Officers, Ensign Winnie Jones and Lieut. Minnie Green are doing a good word.

Presided over by Mr. H. E. Rice, a very warm friend of the Army, the Festival was a splendid exhibition of what can be accomplished by a few consecrated musicians. The soulful piano playing of Major Easton, the earnest appeal in the duet of Ensigns Beer and Laurie, the excellent cornet solos of Captain Tom Robertson, the reading of the Scriptures by Commandant McElhinney and the vocal and instrumental quartettes all had a part in bringing inspiration and blessing.

#### Unstinted Appreciation

The programme was rendered in a very thorough and pleasing manner, and earned the unstinted appreciation of all present. Both the chairman of the Meeting and the principal of the school, who moved a vote of thanks to the party, and which was carried unanimously, stated how much the music and song rendered was enjoyed, and how much faith the citizens of Huntsville had in The Salvation Army.

The party left Huntsville at 2.30 a.m. with the weather at twenty-five below zero, but with spirits all aglow over the service they had been privileged to render.

The Divisional Commander with Mrs. McAmmond worked hard in the Open-airs and various Meetings as well as behind the scenes, to make the visitors happy and the Campaign a success.

the heart with lofty and ennobling emotions is not in anything mechanical; it is the soul, the spirit—the passion if you like—of the composer and the musician combined.

It is in this way, and in this way alone, that a Bandsman can make his music live. To his playing he can communicate with as much effectiveness as can the speaker or the writer, exactly what he himself is feeling. If his heart is on fire with a love for his fellow-men, or if the predominating emotion in his soul as he plays his instrument is one of joyful gladness and gratitude to God, it is sure to find some outlet in his playing and produce a corresponding effect on the listeners. Probably most Bandsmen are not aware of the extent to which this fact holds good, and if, in any measure, we have succeeded in investing this truth with the importance due it, excellent purpose will be served and the Bandsmen will develop in the right lines.

## GO AT THEM WITH

We can sing away our easier than we can reason away. The birds are the to sing in the morning; they are more without care than we know of.

Sing in the evening. Sing the last thing that robins do, they have done their daily when they have flown their flight, and picked up their last of food, and cleaned their a napkin of a bough, then on twig they sing one song of. They sleep sweeter for it, dream music, for sometimes night they break forth in and stop suddenly after the note, startled by their own

Oh, that we might sing in and morning, and let song be song all the way through!

Sing in the house—teach relatives to sing. When it comes, go at them with a When griefs arise sing them Lift the voice of praise abo cures. Praise God by singing will lift you above trials of a kind.

## MUSICAL FESTIVAL

### Monday, February 27th, at

#### in PETERBORO TEMPLE BAND AND SONGSTERS SUPPLY THE MUSIC

## STAFF SEXTETTE

### SUN., MON., FEB. 26th and

#### LIPPINCOTT (Toronto)

### Musical Festival, Mon. at 8

#### MUSICAL PROGRAM

### Monday, February 27th, 8

#### at OWEN SOUND

#### by the Songster Brigade 38TH ANNIVERSARY WEEKS

## MASSED FESTIVAL

### Monday, February 27th, 8

#### DOVERCOURT CITADEL

#### Riverdale and Dovercourt and Dovercourt Songster

#### BRIGADIER WALTON, CHAIR

## UNITED FESTIVAL

### Monday, February 27th, 8

#### in CHESTER CITADEL

#### BAND AND SONGSTERS SUPPLY THE MUSIC

## UNITED FESTIVAL

### Monday, March 6th, 8 p.m.

#### TEMPLE (TORONTO)

#### Yorkville, Riverdale and

#### Bands and Temple Songster

#### MAYOR A. MAGUIRE, CHAIR

# OUR JAPAN

## JAPAN

Three Incidents which Show the Influence of Japanese Salvation is Permeating the Country

A young lad student recently came a Salvationist and even showed his colors bravely at home. His father went to the Principal of his school in this connection, "I am afraid" he said "that my boy is becoming a Salvationist." The schoolmaster asking the reason replied, "Why, you see, becoming too forward—he is a young lad and yet he actually got up himself the other day and said to me, 'I am a Salvationist.'"

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At Kyoto recently there was a special celebration in connection with the dispensers vicinity. With the exuberant spirits which usually accompany such events a bargain was made by everyone who used certain should be fined. Soon quite sum was on hand, and then came settling as to what was to be done with the money. Sitting away corner by himself was a lad who was a Salvationist, who had taken no part in any of these and his presence had the effect of quieting the men's minds to the They decided to hand the amount to our fund and even some more to the total before it was over. On being asked what particular use would like made of the money—they can use it as they best."

Persistence Rewarded

A Buddhist priest under the of drink was riding in a train large city in western Japan. He came under the observation of a Salvation Soldier, who gave him gentle advice. The priest did not get out at the next station but got out at the next. This did not seem satisfactory to the Salvationist, who also got off the train and followed him to the other end of the platform. The priest had a mode of procedure to confute the Salvationist had used no seven tickets, by which time he got in front of a large railway which afforded some sort of a quiet talk. By this time, priest had sobered up, and the Salvation Soldier, who had been not very rude to follow like this?" to which he got "Are you not very rude to be in public in such a condition absolutely ignoring my good Let me beg of you, if you right away change your beliefs, to at least here and no that you will have done well drink." It only remains that the priest did actually he would abstain from the stuff which had till then master.

Special work is being amongst the blind in Japan, meeting was attended by blind people. Song Books were the Braille principle were and it is a moving experience known songs of Salvation.

## GSTER

## AT THEM WITH

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of food, and cleaned their  
apkin of a hough, then on  
they sing one song of  
y sleep sweater for it  
music, for sometimes  
t they break forth in  
stop suddenly after  
t, started by their own  
h, that we might sing  
morning, and let song  
ing all the way through!  
ing in the house—teach  
ives to sing. When  
es, go at them with a  
griefs arise sing them  
the voice of praise and  
s. Praise God by singing  
lift you above trials of

## MUSICAL FESTIVAL

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in  
PETERBORO TEMPLE  
D AND SONGSTERS  
SUPPLY THE MUSIC

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OWEN SOUND

by the Songster Brigade  
1 ANNIVERSARY WEEK

## WASSED FESTIVAL

ay, February 27th, 8  
OVERCOURT CITADEL  
dale and Doverscourt  
and Doverscourt Songster

DIER WALTON, CHAIR

## UNITED FESTIVAL

ay, February 27th, 8  
In  
CHESTER CITADEL  
D AND SONGSTERS  
SUPPLY THE MUSIC

## UNITED FESTIVAL

day, March 6th, 8 p.m.  
EMPLE (TORONTO)  
le, Riverdale and Temple  
and Temple Songster  
R. A. MAGUIRE, CHAIR

## OUR INTERNATIONAL NEWS PAGE

## JAPAN

Three Incidents which Show how the  
influence of Japanese Salvationists  
is Permeating the Country

A young lad student recently became a Salvationist and evidently showed his colors bravely at home, for his father went to the Principal of his school in this connection. "I am afraid" he said "that my boy is in danger of being spoiled through becoming a Salvationist." On the schoolmaster asking the reason the man replied, "Why, you see, he is becoming too forward—he is only a young lad and yet he actually took it upon himself the other day to advise me not to drink intoxicants." The Principal said that surely that was very good advice, and reminded the good man that there were so many boys who caused their parents undue anxiety that it was a welcome change to find a son who had some concern for his father's welfare. He further advised him to encourage the lad in his desire to be a good Salvationist.

## Bargain was Made

At Kyoto recently there was taking place a special celebration in connection with the dispensers in that vicinity. With the exuberance of spirits which usually accompanies such events a bargain was made that everyone who used certain words should be fined. Soon quite a good sum was on hand, and then came the settling as to what was to be done with the money. Sitting away in a corner by himself was a dispenser who was a Salvationist, who had taken no part in any of these affairs, and his presence had the effect of directing the men's minds to the Army. They decided to hand the complete amount to our fund and even added some more to the total before handing it over. On being asked by our comrade what particular use they would like made of the money the party unanimously said, "There is no need to dictate to the Salvation Army as to making the best use of the money—they can use it as they think best."

## Persistence Rewarded

A Buddhist priest under the influence of drink was riding in a tram in a large city in western Japan when he came under the observation of a Salvation Soldier, who gave him a little gentle advice. The priest did not reply but got out at the next stop. This did not seem satisfactory to the Salvationist, who also got out and followed him to the other car. This mode of procedure continued until the Salvationist had used no less than seven tickets, by which time they had got in front of a large railway station which afforded some seclusion for a quiet talk. By this time, also, the priest had sobered up considerably and he said to the Salvationist "Are you not very rude to follow me about like this?" to which he got the reply "Are you not very rude to go about in public in such a condition and absolutely ignoring my good advice? Let me beg of you, if you cannot right away change your religious beliefs, to at least here and now declare that you will have done with strong drink." It only remains to be said that the priest did actually vow that he would abstain from the use of the stuff which had till then been his master.

Special work is being conducted amongst the blind in Japan. The first meeting was attended by seventy blind people. Song Books printed on the Braille principle were provided and it is a moving experience to hear the sightless congregation sing well-known songs of salvation.

## Where the Flag Flies

## Interesting Notes from The Army's World-Wide Battlefield

By Lieut-Colonel Nicholson

**I**t is gratifying to know that the Central Holiness Meetings which were commenced at Clapton Congress Hall, many years ago, continue to retain their refreshing and inspiring character. Weekly by week many hundreds of people gather in the historic building to hear various Army leaders expound the glorious doctrine of full Salvation and it would be no exaggeration to say that thousands of people of all denominations have claimed the Blessing of Holiness at these gatherings, and there are undoubtedly comrades in almost every corner of the world—many of them Missionary Officers—who recall with gratitude these weekly seasons of spiritual power. It is a grand sight to see the response of Young People to the call of the Spirit and one experiences a thrill of satisfaction as fine, strapping, young fellows step out with deliberation to place their lives on the altar of sacrifice and service.

At one of the most recent meetings, Commissioner Howard had scarcely opened proceedings when a middle-aged man left his seat and knelt at the Holiness Table. With deep emotion he stated that he had been the Color Sergeant of a certain London Corps, but neglecting to take a determined stand among his work-mates he had lost his experience for some time. The Commissioner invited the congregation to unite in prayer for the seeker's restoration and eventually the man claimed the assurance of his acceptance with God. He hurried back to his seat and embracing his wife besought forgiveness for the disappointment and worry he had occasioned her, during the period of his backsliding. Such incidents could be multiplied.

\* \* \*

Another advance has been made in the Women's Social Work of Great Britain by the opening of a new Women's Industrial Home, (Weston Lodge), at Plymouth, which was op-

ened by Lady Astor, M.P., in the presence of very distinguished assembly. "Abbotsfield" which is also situated in the same city is a commanding and well-situated Home for Mothers and Infants. Both are under the able direction of Brigadier Soper.

\* \* \*

The Anti-Suicide Bureau was instituted by The Army Founder at a period when a suicidal wave appeared to pass over England, and from the day of its establishment thousands of people who were despairing and desperate from various physical or mental depressions have sought the counsel, sympathy and practical assistance which the Bureau offered. The comrades engaged in this work have sought out would-be suicides and saved them from death.

The value of the Anti-Suicide Bureau is recognised by the Metropolitan Police authorities. Quite recently the cases of six people who had made attempts to take their lives were referred to our Officers for sympathy and expert advice.

The Officer in charge of the Bureau records an instance of a well-to-do man, who had attempted to destroy himself. The police, perplexed by the case, sent for a Salvation Army Officer who discovered that the man was a merchant holding stocks on a falling market. Rather than face the disgrace of bankruptcy he had decided to end his life. Fortunately the Officer was able in due course to find a happy way out of the difficulties with which the man was beset.

\* \* \*

Commissioner Suki Singh (Blowers) despatched the following wireless message to H.R.H. the Prince of Wales, while en route for India with his comrades:

"On behalf of a party of 125 Salvation Army Missionary Officers proceeding to India and Ceylon I humbly desire to offer greetings."

"We sincerely pray God's richest blessing on the visit to Your Royal Highness to India; that it may achieve the highest expectations in cementing in one great brotherhood all classes

(Continued on Column 4.)

## DUTCH INDIES

Hospital is Centre of Extensive Work  
of Healing and Mercy to the  
Villages Around

The Toeran Hospital, Java, is not large, but although there is only room for thirty native patients, there radiates an extensive work of healing and mercy to the villages around. The hospital was erected at the request of the Javanese authorities and is at present under the direction of Ensign Bohm, a Swedish Officer who has obtained considerable knowledge of nursing during her Army experience.

At times of accident or sudden cases of illness, the natives hurry to the Ensign for treatment and advice. Upon one occasion the Officers were awakened by the police at night, to attend to a man who while playing for money had been attacked and severely injured. The man was carefully attended to, and after his wounds had been washed and bound, he was comfortably accommodated until well enough to leave the Hospital.

The labors of our comrades are appreciated by the ones for whom they toil. Some experience more difficulty in understanding the cause of the devotion on the part of our Officers. Recently an Officer at the hospital was asked by one of the patients if he had been guilty of a crime in his own country and had been sent for punishment, to clean their wounds and nurse the sick! The Officer was able to tell him of Jesus, the Son of God, who died to save the world, and of the love which had entered his own heart and led him out from a life of selfishness and ease to one of sacrifice and service for others.

and advance the prosperity and happiness of the people, and that the Empire may be bound together in the heart of God.

"The Salvation Army loyally stands for these supreme interests."

\* \* \*

The Officers of Ode (The Army's latest opening in West Africa) recently had a narrow escape from injury. A thunderstorm overtook the locality during which the lightning smashed the lamp shade and some of the fittings in the Officers' quarters.



An Open-Air Meeting in a Swedish Town

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## THE WAR CRY

Printed for The Salvation Army in Canada, East, Newfoundland and Bermuda, by The Salvation Army Printing House, 15 Albert Street, Toronto, Ontario.

## EDITORIAL NOTES

## The Great Enemy

With that great enemy of the heart—Sin—the Salvationist is always at war. In large or small centres, in the Hall and in the street, on land or on sea he is contending with the forces of unrighteousness, with the baser passions which possess the unregenerate and which lead to execrable common-place as to excite little or no comment.

The pity of it is that people may be debased before the eyes of their fellows and very little feeling result. Wickedness in its various forms are ordinary occurrences with which people have grown so familiar that when seen little or no surprise is occasioned. And yet here are real and not imaginary foes. When will this danger be recognized and considered as of, at least, equal importance with the defence of life or property? When will it be understood that Sin is something that has to be faced and fought, and that it can only be got rid of by repentance and faith—by a new birth?

## Cheerful Faces Needed

Commenting upon the experience of a London newspaperman who not long ago studied "Monday morning faces," a writer in a Toronto journal says that if a similar test were applied here there would be seen an astonishingly large number of faces in which frowns, indifference, sadness or hopelessness stand out strikingly. And then the writer of the article goes on to ask, would it not be possible to have a "Look cheerful" campaign, to induce thoughtless townsmen to change their expression?

The Salvation Army started a campaign long ago—and is pursuing it with vigor still—which goes one better. We want men and women to "Look cheerful" but we start with the initial injunction "Be Good." In that one call, "Be Good" is wrapped up nearly all that The Salvation Army wants.

But it is no mere phrase that we have in mind. The goodness that we desire to see in men and women demonstrating in their daily lives is the goodness that springs from a change of heart, a renewed spirit, the work of the Holy Spirit in the inner man. Given this experience, this something wrought inside, and there will be little need to ask for an increase of smiling faces. Let Jesus Christ rule in heart and life, and it will be your happy privilege to go about the world showing by the very expression upon your face that you work for a good Master!

## COMMANDER EVA BOOTH

## Conducts Enthusiastic Campaign in Honolulu—One Hundred and Fifty Seekers

A wireless message to the New York "War Cry" is as follows.

Commander Evangelie Booth had a most affectionate and enthusiastic welcome on her arrival at Honolulu. A public reception was arranged by Governor Farrington in the Capitol Building. It is generally felt that there has never been a more spontaneous expression of sympathetic interest in the annals of The Salvation Army in the Hawaiian Islands.

On Sunday morning the Commander addressed a large congregation in the Central Union Church. No efforts were spared to make the vast audience see and realize the claims of God to their immediate and whole-hearted service.

The press has enlarged in eulogistic terms upon the work of The Salvation Army. On all sides we have had the joy of hearing of the blessings which are being received through these gatherings. It is confidently believed that the campaign will prove a great stimulus to our work in the Hawaiian Islands.

One hundred and fifty seekers have been registered in the Meetings so far. The Young People's Demonstration was also a brilliant success. The Commander had a most enthusiastic and affectionate welcome and a most touching and long to be remembered farewell at Hilo.

CANADIAN GRAVES  
IN ENGLAND

## A Kindly Offer to Visit

The visitation by Salvation Army Officers of Graves where lie the remains of loved ones who laid down their lives in the Great War applies not only to Flanders but to other places as well. And in this connexion our attention has been drawn to Brookwood Cemetery, Surrey, England, where a number of Canadians lie buried. To this Cemetery an Officer from International Headquarters in London goes at regular intervals, and word reaches us that if anyone in Canada having a relative in the Cemetery named would like the Officer to visit the grave, and report thereon, this will gladly be done upon particulars being forwarded to Mrs. Commissioner Higgins.

101, Queen Victoria St.,  
London, England.

COLONEL JOHN DEAN  
PROMOTED TO GLORY

The Commissioner has received a wire from Colonel Chandler saying that Colonel John Dean was promoted to Glory last (Tuesday) evening from Milwaukee.

This brave and devoted warrior's long service and splendid record makes his departure something of a blow, and yet the fact that he has for so long been suffering intensely, and was unlikely to recover, turns sorrow into joy over his happy release. Next week we shall have more to say about his life and work.

For Mrs. Dean and the other members of the family we bespeak the prayers and sympathy of all "War Cry" readers.

## Commissioner and Mrs. Sowton

Conduct their First Spiritual Day with the Cadets of the Toronto Training College—a Session of Divine Illumination, Instruction and Power

WHAT holy memories are sent out from the Training College Lecture Hall on Sherbourne Street! Were the words "Training College" spoken in any one of the four corners of the earth, it would act as a magic wand upon the memory, and experiences of deep emotion, heartfelt convictions, devoted consecrations, and transforming decisions would be recalled.

## New Spiritual Life

How frequently the old Lecture Hall was the birthplace of new spiritual life and the place from which consecrated, devoted and fiery souls went forth on their errand to humanity, as did the apostles of the upper room, only eternity will reveal.

Once again, in this sacred place, similar experiences were passed through, when on Thursday, 16th, Commissioner and Mrs. Sowton conducted their first Spiritual Day with the Cadets. A keenness of expectation was manifest and the first prayers breathed by the Cadets themselves that an outpouring of Divine illumination, instruction and power should come upon us, received a happy response from every soul, and prayers, in a marvellous way, were answered by God.

It was a wonderful day. The topic upon which the Commissioner addressed us "The Army Spirit," was one which not only by weight of instruction and illustration came home to our hearts but through the living manifestation of this in itself its appeal became more powerful to us. Gently as a shepherd leads his lambs, he led us from the foundation principles through clear and easy stages to the revelation of the mighty success attending the service of those possessing this spirit. Deeply into souls sank the question, "Have you got it?" and deep were the heart-searchings and earnest prayers and real consecrations that came to those present.

The afternoon session gave to us a special treat in having related to us vivid narratives from the living pages of experienced Officers. Brigadier

Moore showed to us from his own experience the need of whole-hearted effort for the Salvation of souls. Adjutant Galway commended to us in pithy language the need for the development of converts and soldiers. The thrilling battles of the early days were reviewed before us by Mrs. Lieut.-Colonel Adby and souls were enthused with a yearning that like devotion and loyalty might be manifest in us. The personal experience of Adjutant McLean was told us and the special helping of God toward her made plain. A note of praise was struck by Commandant Osbourn for the gracious outpouring of the Spirit and the Salvation of many souls during recent days at his Corps.

All were delighted to see the Chief Secretary and Mrs. McMillan with us for the evening session and the Chief Secretary's words of the positive assurance of those who know and trust in God solidified our faith and trust. Quiet confidence in the supplied strength of the living God in the coming days stole into many hearts as he revealed to us the testimony of the Apostle Paul, "I know in whom I have believed."

## Gathered to Her Heart

When Mrs. Commissioner Sowton addressed us it seemed as though her motherly arms had been cast around us and we had been gathered to her heart. How earnestly and passionately she pleaded that our spiritual experiences should be deep and strong and our faith in the living God real, so that no fiery tempest or howling gale should overcome us.

If a criterion of inspiration and blessing were needed, surely this was supplied in the singing. How the old walls rang, as, with stirred hearts, upturned faces and full voices, songs of praise and devotion, and consecration were sung.

When in the late evening the Commissioner pronounced the benediction and with beaming face bade us for the present adieu, all hearts responded to the desire expressed by the Principal that speedily the Commissioner would return to us.

## PERSONAL PARS

Adjutant and Mrs. Snowden have been appointed to Woodstock, Ont.; Ensign and Mrs. Huband to Ingersoll; Adjutant and Mrs. Speller to Galt; Ensign and Mrs. Holloway to Simeon; Ensign and Mrs. Chambers to Collingwood; Captain Margaret Challicom to Barrie; Captain Gertrude Otway to Toronto Divisional Headquarters; and Captain Annie Whitehead to Hamilton Divisional Headquarters.

The mother of Mrs. Staff-Captain Church passed away on Monday last at Parrsboro, N. S. Mrs. Church hastened to the East in the hope of seeing her mother before she crossed the River but arrived too late. Pray for all concerned.

Ensign Anna Sowton has arrived in Toronto and has been appointed to assist at the Training College.

An account of the promotion to glory of Ensign Trimm, together with her photograph, will appear in our next issue.

## SCANDINAVIA

## Notable

FOR many reasons the most important of all the remunerative gatherings which the C. S. A. has, by the blessing of God, so successfully conducted in Scandinavia, the North European Congress only passes into history as one of the Army's noteworthy events. Through the agency of the Holy Spirit it has beyond doubt entered into every warp and woof of the C. S. A. lives and work. The blessed experiences which marked the two Stockholms occupied by the C. S. A. will, it is safe to foretell, find realization in equally blessed meetings throughout the length and breadth of every Territory concerned.

## Prayer of Thanksgiving

Well and truly did the Chief Staff bring the proceedings to a close on Sunday night with a prayer of thanksgiving and consecration. These aspirations of the fervent heart, every Salvationist will join in. "Lord, set these countries on fire, Nay, save the whole world!"

A word is demanded concerning the splendid assemblage of men and women, all of whom hold positions of more or less authority in the Army in Scandinavia. Among the leaders we note Commission-

Saturday, October 22nd.—The penter's dear girl died yesterday. The issue was not unexpected, yet it comes as a shock to us all. She was in the best of health, but had been very sad on the count. The Colonel has for some time been very near to me in health, and has been in difficult and anxious work. His brave spirit, and my own heart, have suffered with him in this my visitation. And yet, we do not grieve as others.

Read a little; another offering the life of Mrs. W. E. Gladstone, appointed. Much of it quite well. W. E. G.'s Letters read come in a collection of small things where something more might be looked for.

Sunday, 23rd.—Rather dismal stormy day. Worked steadily about six hours and really accomplished something which I trust, will baffle me to tell in due time.

Monday, 24th.—F. R. S. better condition performed this morning everything satisfactory. F. R. S. will be stronger.

Some time on Appointed Day leading Officers to change positions. Made a new list, laid it before the Lord, and passed to the Chief. Writing a long letter to Palmer (in South America) re work in P. C. Office.

Brigadier Haworth at last opened. Had Meeting in the centre. Congregation about 2000. Company from Finsch School. Constable of the city translated him from French to Spanish everywhere seemed very enthusiastic in welcoming The Army.

Chile.—Great agitation for peace. The Brigadier was able to take advantage of the opportunity. Obtained large numbers of pledges. I wrote him in pressing need to give special attention to Penitent Form work. Working hard. Will, I believe, has also visited Antofagasta, Paz, in Bolivia, and was received

**Mrs. Sowton**  
at the Toronto Train  
Illumination.

hewed to us from his own the need of whole-hearted for the salvation of souls. Galway commanded us to language the need for the conversion of converts and soldiers. The thrilling battles of the were reviewed before Lieut.-Colonel Adby, and we enthused with a yearning devotion and loyalty mightest in us. The personal example of Adjutant McLean was and the special helping of God made plain. A note was struck by Commandant for the gracious outpouring spirit and the salvation of souls during recent days at his

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Quiet confidence in the strength of the living God in the days stole into many he recalled to us the Apostle Paul, "I know I have believed."

**ethered to Her Heart**  
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In the evening the Commissioner pronounced the benediction with beaming face bade us present adieu, all hearts responsive to the desire expressed by pal that speedily the Commissioner would return to us.

Mr. and Mrs. Snowden have moved to Woodstock, Ont.; and Mrs. Huband to Ingersoll and Mrs. Speier to Guelph and Mrs. Holloway to Guelph and Mrs. Chambers to Woodstock; Captain Margaret to Barrie; Captain Gertrude to Toronto Divisional Headquarters; and Captain Annie to Hamilton Divisional Headquarters.

Another of Mrs. Staff-Captain passed away on Monday last at Iquique, N. S. Mrs. Church to the East in the hope of mother before she crossed the river too late. Pray concerned.

Anna Sowton has arrived and has been appointed to the Training College. Account of the promotion to Ensign Trimm, together with photograph, will appear in issue.

## SCANDINAVIAN CONGRESS IMPRESSIONS

Notable Assemblage of North European Officers in Stockholm—

### The General Leads Memorable Services

**F**OR many reasons the most important of all the remarkable gatherings which the General has, by the blessing of God, so successfully conducted in Scandinavia, the North European Congress not only passes into history as one of the Army's noteworthy events, but through the agency of the Holy Spirit it has beyond doubt entered into the very warp and woof of the Officers' lives and work. The blessed influences which marked the two days at Stockholm occupied by the Congress will, it is safe to foretell, find their realization in equally blessed results throughout the length and breadth of every Territory concerned.

#### Prayer of Thanksgiving

Well and truly did the Chief of the Staff bring the proceedings to a close on Sunday night with a prayer of thanksgiving and consecration. In these aspirations of the fervent petition every Salvationist will join: "Lord, set these countries on fire! May save the whole world!"

A word is demanded concerning the splendid assemblage of men and women, all of whom hold positions of more or less authority in the Army in Scandinavia. Among the leaders we note Commissioner Mrs.

Booth-Hellberg, who followed intently every changing scene of the Congress, Commissioner and Mrs. Mitchell, full of faith and zeal for the Command upon which they have already made a deep and affectionate impress; Commissioner and Mrs. Larsson, looking a little tired, but facing with undaunted determination their future field of warfare in South America; Lieut.-Commissioner and Mrs. Povlsen, in good health, with a rich experience, and beloved in every part of the four Territories; Lieut.-Commissioner and Mrs. Palmer, full of God's wonderful dealings with them in South America and yet feeding daily on Finland, their new land of adoption; Colonels Gundersen and Hammer, and Lieut. Colonels Knut and Blomberg (the respective Chief Secretaries), with their wives, all Officers of insight, energy, and spiritual ambition.

Taking the delegates as a whole, while of course they were of all ages, the majority were under forty. One could not but admire their vigor and robustness of physique, and their strong characters, and recognize that here we had a type of that practical worker whose powers, sanctified and disciplined, have done so much for

the Army's progress. Not mere dreamers and mystics, but hard headed men and women who bring their personal religion into everyday affairs and, while conversant with the seamy side of life, preserve their faith and hope for the uplifting of human kind.

#### Spirit of Unity

Then the wonderful intermingling of these comrades in the spirit of unity and oneness of purpose. Distinctive characteristics associated with the different countries there could not be: variations in language and enunciation; but with a singleness of heart, and a delightful sense of comradeship, sympathy, and mutual confidence.

There was assent with all the General said—and he covered a wide variety of topics—but when he spoke about such vital subjects as love for souls, and the cultivation of that love in our people, still more unmistakable signs of agreement were called forth. Big, strong men were not ashamed to show their emotion, and there was a growing obliviousness to the novelty and the circumstances under which they had met—the rented Hall—the translation (lovingly performed by Commissioner Povlsen)—until all dissolved into one fascinating picture instead of making many sectional sketches.

With regard to the General, he was soon just as intimate, clear, definite, as if there were no interpreter and we were all one in tongue as well as in heart. Indeed, the General would regard it as a proof of his success that again and again we forgot the leader himself and his translator as we saw the Truth, realized its power, and it became to us as the word of One who was present though invisible!

We question whether, either in The Salvation Army or out of it, a body of people could be brought together who would show a more intelligent, personal, and affectionate interest in all that affects the extension of the Kingdom of Jesus Christ in the Heathen World.

#### Messages of Affection

Messages of sympathy and affection to dear Commissioner Ouchterlony, Sweden's beloved and veteran leader—to whom the General paid a much-valued visit during his stay in the city—and of cheer and appreciation to Commissioner and Mrs. Ogrim in Germany, were cordially adopted by the Congress.

**Saturday, October 22nd.**—The Carpenter's dear girl died yesterday. The issue was not unexpected, yet I confess to feeling very sad on their account. The Colonel has for some time been very near to me in much difficult and anxious work. He is a brave spirit, and my own heart has suffered with him in this mysterious visitation. And yet, we do not mourn as others.

Read a little; amongst other things the life of Mrs. W. E. Gladstone. Disappointed. Much of it quite trivial. W. E. G.'s letters redeem somewhat a collection of small things—small where something more might have been looked for.

**Sunday, 23rd.**—Rather dismal and stormy day. Worked steadily for about six hours and really accomplished something which I trust, by God's blessing may tell in days to come.

**Monday, 24th.**—F. R. S. better. Operation performed this morning, and everything satisfactory. F. very thankful. He will be stronger.

Some time on Appointments of Leading Officers to change presently. Made a new list, laid it before the Lord, and passed to the Chief. Interesting letter from Palmer (T. C. in South America) re work in Peru and Chile:—

"Brigadier Hauswirth at Iquique, lately opened. Had Meeting in Theatre. Congregation about 2000, including company from Fiscal Schools. Chief Constable of the city translated 'for him from French to Spanish.' People everywhere seemed very enthusiastic in welcoming The Army."

"Chile—Great agitation for temperance. The Brigadier was able to seize the opportunity. Obtained large numbers of pledges. I wrote him in French pressing need to give special attention to Penitent Form work. He is working hard. Will, I believe, do good. Has also visited Autofagasta and La Paz, in Bolivia, and was received by

the President of the Republic."

Saw a young goldfinch in the garden. Very handsome specimen and very unusual thing.

**Tuesday, 25th.**—A very quiet day. Heavy mails. Excellent report of Mary's Tour in Canada from Commissioner Richards and a good press. Mary herself writes cheerfully.

News of Irish negotiations very disquieting for those who love peace and admire the Irish people. Should this Conference break down, which looks rather likely to-day, then if there is any one left who really loves Ireland, he will surely die of a broken heart.

**Wednesday, 26th.**—Hudley Wood. Some very precious communion with F. E. B., and intimate discussion on plans for future work.

Heard of death of our old, tried friend, Mr. L. Ingram of the Indian Civil Service. He was a lawyer who in the early days of our Indian struggle became a staunch and shiftable helper. He knew much of India and Indian law; understood much of the great problems there, and had unbounded confidence in the message of Jesus Christ set forth by The Salvation Army.

Impressed to-day with Romans xi. 13. Recovery and conversion of the Jews seem here definitely foretold—and with enormous world-wide results. Has God cast away His poor

own highest truths into the actual experiences of mortal life. A useful day. Wonderful singing. The Society is advancing. It has now over a million policy holders, and into every home it carries the message and spirit of Christ. Home about 9:30 very tired, and tound to my horror and amazement that my case containing papers had been lost!

**Friday, 28th.**—Left home at 9:15 with F. and K. for I. H. Q. My lost case found! Delivered by post office van to city firm, who at once telephoned us. Papers evidently searched. Curiously, nothing missing, not even stamps, except my private cheque book—which is a poor affair indeed! Did some poor fellow take the trolley, and then, finding it Salvation Army, return? If so, many thanks!

Foreign Service Councils all day. Mapp (Commissioner), C. B. B. (Lieut.-Colonel Booth), McAlonan (Commissioner). South African affairs very urgent.

In his latest letter to me Hoggard (Commissioner) says:—

"We have now returned from a Rhodesian Tour, where we find a magnificent outpouring of the Spirit of God. I only wish that you could have witnessed the scenes connected with some. There was such a crowd that it was nigh impossible for us to get properly with them, and when 300 of these people rose up, crying to God for mercy, it was truly a moving sight. To hear their shouts and groans rather reminded you of a miniature thunder-storm! I have sent a special letter to-day to the Foreign Office asking if you will kindly see the British South African Company with a view to obtaining land in Loumugund, and Shaniwa Districts."

Financial affairs very burdensome. Got a slight shock at finding Hurton (Chancellor) sick and absent to-day. (Continued on Page 12.)

# SALVATION SOLDIER'S ARMOURY

## ARE YOU AN A1 SOLDIER?

### Orders and Regulations

For Soldiers of The Salvation Army

#### 50. Obedience (Continued)

**W**E have the most striking justification for the assertion that Satan is really and truly, in an awfully solemn sense, the god of this world. He is in possession of the souls and bodies of men. Look at the savage nations with their superstitions and vices and their bloody wars, and look at the professedly religious nations with their superstitions and vices, and their bloody wars—all quite as ruinous, or more so, and anyway, more unreasonable and inexcusable.

##### Alm at Great Progress

There can be no question that God's will is that those who are on the Lord's side should aim at the great and God-like purpose of rescuing the world from the Devil's grip, and direct and devote all their energies to its accomplishment.

What a formidable task! Yet, thank God, it is possible. But there is only one way, and that is by fighting. We cannot persuade the Devil out of his stronghold. There is nothing for it but to fight, and to fight to the death. If then there is to be fighting, such fierce and terrible fighting as will overcome this great enemy, there must of necessity be Soldiers, and they must be good Soldiers too. Now what is a good Soldier of Jesus Christ?

A good Soldier is a good man or a good woman. In this War both men and women are equally eligible, but whether man or woman goodness is indispensable. In other armies this is not a particular requirement. The recruiting sergeant does not inquire if the recruit has been converted, if he prays without ceasing, or has a clean heart. Very bad men have, I suppose, been reckoned in the killing armies very good soldiers; but in the Army of Salvation—The Army whose object it is to destroy sin, defeat the Devil, and deliver souls from going down to Hell—we must have good men. God Almighty wants veterans who have been themselves delivered from the power of the foe, and washed in the Blood of the Lamb, and who will follow Him whithersoever He leadeth.

A good Soldier understands his business. He is intelligent in all that concerns the war, especially all that concerns the part he has to take in it. For instance, he understands the weapons he has to use.

##### Clever with Weapons

Just so, we want Soldiers equally skilled in the use of spiritual weapons, who can use the sharp two-edged sword, and pour just at the right time, and at any range, the heavy shot and shell of Divine truth upon the toe, who can startle and scatter, and kill, and bring to life again with the truth about God, and death, and judgment, and Heaven and Hell, and Calvary, and a host of other themes. We want Soldiers who understand the hearts of men, who are acquainted with the devices of Satan and the jealousies and excuses and hiding-places of sinners, and who know how to pour in volley after volley of red-hot truth upon rebels, until they run, or yield, or fall at the feet of the conquering Saviour.

Good Soldiers understand how to act in combination. Nothing strikes a spectator more when witnessing a body of troops go through any military exercises than the precision and uniformity with which they act together. They all move as one man, like a machine. And that is the thing aimed at, and therein lies the secret of their power as an army. Without it they would be a mob. Just so the Soldiers of Jesus Christ must learn to act promptly and loyally in combination with their brethren.

Individual effort has been extolled,

and that not at all too highly. Let every man learn the art of personal attack and self-defence, and God give all our Soldiers wisdom and courage to stand up alone, and to stand to the very death. But after all, in spiritual armies, as a great captain said with respect to killing armies, victory is on the side of the big battalions. True, God can and does deliver by the few as well as by the many, and He greatly prefers the true-hearted few to the double-minded many. But how much more He prefers to use the true-hearted multitude, we need not wait to argue—it is self-evident—it is supported by the Holy Scriptures and by ungainsayable facts.

Think of the wonderful results that would follow the united skilful, persistent attacks of a spiritual force, say only a thousand strong, upon any town, howsoever large that town might be. A thousand men and women who alike knew how to plead with God and man, who had faith to pull down holy fire from Heaven, and to set on fire the consciences of sinners with the fear of death, and judgment, and damnation.

Of course the lives of sinners would become unendurable in the presence of such warriors, who were always, both in season and out of season, bringing them face to face with God and the coming consequences of all their ways.

##### Always a Fighting Man

A good Soldier of Jesus Christ is always a fighting man. This assertion may sound strange and unnecessary, but it is not so. Is not fighting the very essence, and meaning, and bone and marrow of good Soldiery? And is not the spirit of war, the killing for it, and the habit of it, the very essence of all true Christian Soldiery likewise? Is it not the ungainsayable reason for the most melancholy and undeniable failure of this holy war these last two thousand years that His warriors have been so accustomed to any amount of profession and dissertation, but so little actuated and driven by the overcomimg spirit of conquest?

What matters it what else soldiers can do if they cannot fight? They are hired to fight, paid to fight, reckoned and relied on to fight, and when the hour comes, if they prove not the men of the hour, woe to the nation that has counted on them, and woe to the soldiers too.

Another mark of a good Soldier is that he endures hardness. I suppose the worst possible form of soldiers would be men, who, from their appearance and capacity and antecedents, led their officers to rely upon them for the discharge of difficult and important duties, but who in the hour of difficulty gave way, and so brought about disaster and defeat. And so, on the contrary, I suppose the highest form of Soldiers or of servants of God or man of any other name, and those to whom it can be said beforehand: They can suffer, they can die, but they cannot flinch; they will not yield.

##### Holding on Grace

I have met with all kinds of grace, but of this holding on grace, this staying power, this enduring to the end, I must confess that I have not found it very common! And yet it is the true soldier's grace. And what is it but the willingness, the capacity to suffer, the acceptance of the agony and the crucifixion as the only road for the true Soldier to resurrection and to certain and triumphant entry into Heaven? For Soldiers of Jesus Christ who know not only how to live and how to fight, but how to die, are invincible.

#### For Soldiers of The Salvation Army

# WHAT

## ON BEHALF OF PEACE

Madame Kaf Gajima, Pre-Emeritus of the Japanese W. F. crossed the sea from Japaning a petition signed by 10,000 anese women, stating that they ed peace. This venerable lady years old. She was present President Harding by Miss Gordon. He said, in receiving

"I am so happy to have you and feel for you a reverence. I that it is wonderful that during long a life you have retained interest in the affairs of the and that you still radiate the of youth. You are a dear, interesting old lady."

The Japanese Leader's mess the United States was word follows:

"We have only drawn the for the next event in the v history—the abolition of war has been my humble privilege have a part in drawing that cut but the great work that is still done must be accomplished by unflagging, indomitable, unce efforts of all you younger women educate the youth of the world hate war, to abominate v methods, to visualize a world the life, the energy, the material sources so wickedly wasted shall be applied to the bles mankind."

#### BE CAREFUL

The Ontario Safety League carrying on a campaign to in upon boys and girls the necessary caution when crossing bus streets. In commenting on the Toronto "Globe" says:

"The campaign will be conducted intensively during the coming and it is hoped that it will be reflected in the accident statistics of The motor car is by no means only source of danger stamping the public mind. In this medium perils are strewn every There are pitfalls for the unw the most unexpected places. lance is the price of safety, should become a fixed habit."

#### WOULD SAVE COAL

In connection with the disc in Ontario tending toward electrification of many branch way lines in the Province, so interesting conclusions are set in the report of the Intern Joint Commission. This deals with the deep waterway power scheme along the St. Lawrence.

For instance, the report that in the zone considered Lake Erie to the Quebec border there are 36,000 miles of rail both sides of the line. Of the way lines, 19,000 miles could be electrified profitably. The says the saving in coal by electrification would be 8, tons annually.

Much Danish and Argentine is being sold in New York. present time, the former who at about 42 cents.

## MOURY

## Orders and Regulations

For Soldiers of The Salvation Army

## 50. Obedience (Continued)

He will see that acceptance of this principle of obedience, and a cheerful compliance with it, are essential to true peace of mind. If a Soldier is always arguing as to whether he ought to do this or to do the other—to go here or to stay there—he will always be more or less miserable; whereas, if he commits his leaders to God, and trusts the Holy Spirit to guide them, he has nothing to do but obey.

The Soldier will feel also that obedience is a means of grace and growth, helping to make strong and useful men and women, and fitting them for positions of usefulness. Those who have never learned to obey are not fit to command.

The obedience of the Soldier should be prompt—that is, it must be given at the moment. The carrying out of orders immediately on their being issued is important. Delays in the fulfilment of commands, if not always dangerous, will often make the obedience useless when it does come.

The obedience of the Soldier should be constant. It must be rendered whether the order is pleasant or otherwise—agreeable or not—to flesh and blood. The Soldier who only obeys such orders as he chooses, cannot be said to obey at all. The uniform compliance with all instructions is the very essence of that obedience which lies at the root of all good government.

## READY FEET.

Writing in the "British Weekly" on "The Grace of Readiness," the Rev. Dr. Jowett recalls an experience of The Salvation Army which he had just before he relinquished his pastorate at Fifth Avenue Church, New York. "In my church in New York," he says, "I saw sixty or seventy Salvation Army Officers receive their commissions for home and foreign service. Not one of them had any idea where the command would send him, whether to a New York slum, or to the slopes of the Rockies, or to the hinterland of Brazil, or to a crowded city in Japan. But they stood in readiness, eager for their going, and as they received their commission they welcomed it with a salute, with a joyful 'Hallelujah!' or 'Praise the Lord!' Their feet were shod with the preparation of the gospel of peace." It will be recalled that the commissioning was conducted in Fifth Church and that Dr. Jowett addressed the Cadets.

## A MAD MAN

When Whitfield, the great preacher, enjoyed a special touch of God in his life, he made many gifts to the Kingdom of God. His giving seemed to be extravagant, and at such a time there are always plenty around that think it would have been better to have sold it and given to the poor." His missionary zeal was great and the people said, "He is quite mad; he is giving away too much."

A bishop who had been watching him said, "I hope he will bite the others and make them mad too!"

Would it not be a good idea if everybody could get so bitten, and give at least a tenth to help on the Kingdom of God in The Salvation Army?

## WHAT'S DOING ROUND THE WORLD

## ON BEHALF OF PEACE

Madame Katsi Gajima, President Emeritus of the Japanese W.C.T.U. crossed the seas from Japan bearing a petition signed by 10,000 Japanese women, stating that they wanted peace. This venerable lady is 90 years old. She was presented to President Harding by Miss Anna Gordon. He said, in receiving her:

"I am so happy to have you here and feel for you a reverence. I think that it is wonderful that during so long a life you have retained your interest in the affairs of the world, and that you still radiate the spirit of youth. You are a dear, sweet, interesting old lady."

The Japanese Leader's message to the United States was worded as follows:

"We have only drawn the curtain for the next event in the world's history—the abolition of war. It has been my humble privilege to have a part in drawing that curtain; but the great work that is still to be done must be accomplished by the unflagging, indomitable, unceasing efforts of all you younger women to educate the youth of the world to hate war, to abominate warlike methods, to visualize a world where the life, the energy, the material resources so wickedly wasted in war shall be applied to the blessing of mankind."

## BE CAREFUL

The Ontario Safety League is carrying on a campaign to impress upon boys and girls the necessity of caution when crossing busy city streets. In commenting on this the Toronto "Globe" says:—

"The campaign will be continued intensively during the coming year, and it is hoped that it will be reflected in the accident statistics of 1922. The motor car is by no means the only source of danger stamped on the public mind. In this mechanical age perils are strewn everywhere. There are pitfalls for the unwary in the most unexpected places. Vigilance is the price of safety, and it should become a fixed habit."

## WOULD SAVE COAL

In connection with the discussion in Ontario tending toward future electrification of many branch railway lines in the Province, some interesting conclusions are set forth in the report of the International Joint Commission. This report deals with the deep waterway and power scheme along the St. Lawrence.

For instance, the report states that in the zone considered from Lake Erie to the Quebec boundary there are 36,000 miles of railway on both sides of the line. Of these railway lines, 19,000 miles could be electrified profitably. The report says the saving in coal by such an electrification would be 8,890,200 tons annually.

Much Danish and Argentine butter is being sold in New York at the present time, the former wholesaling at about 42 cents.

## Wonderful Yellow Island AND ITS MOUNTAIN OF SULPHUR

## Millions of Tons of Treasure Waiting to be Taken Away

In the Pacific Ocean, about 900 miles from the Queensland coast, is a mountain made of almost pure sulphur.

It peeps up out of the waters to a height of 1,600 feet and forms an island of about a hundred square miles, shaped something like a squat pyramid. Ships that pass in the day see the bare parts of it standing out



The above map shows the location of the Island of Sulphur

amid the luxuriant tropical vegetation, like sparkling nuggets of gold, and a stream of yellow water runs down the side of the mountain and falls at different points in cascades of dazzling brightness, so that it is called the River of Gold.

The sulphur island is known as Vanu Lava, and is one of the Banks' group of islands in the New Hebrides, which belong to no one European Power, but are administered jointly by Britain and France under a form of government that is called a Condominium, from two Latin words, meaning master and together.

It is this form of government that has prevented the vast mass of rich sulphur from being made available

for civilization. Twenty-five years ago a French company began to move the mountain. They built a concrete wharf and an aerial railway up the mountain to a height of 900 feet. Hundreds of natives were set to work to dig out the sulphur and convey it to the railroad by which it was carried to the wharf, and thence it was shipped to Europe and sold at a handsome profit.

Then it was found that an Australian engineer had established an earlier claim to work the mountain, and as the Government of the island could not guarantee a monopoly to the French company, it ceased to operate.

Now a British-Australian company is seriously proposing to dig out this sulphur and ship it to countries where it is needed. A Condominium, however, is a cumbersome form of government, and no rapid decisions can be arrived at, so that the British-Australian company has not yet secured the necessary permission to begin operations.

The British side of the Condominium is favorable to the enterprise, and attempts are being made to gain the consent of the French. If this is successful the great mass of sulphur will become available for the world's use. There are millions of tons, and scientists declare that 99 parts out of every 100 are pure sulphur—only one per cent. being ash.

Comparatively near are the islands of Nauru and Ocean, containing immense deposits of phosphate of lime, and phosphates are the crying need of the farmer all over the world today. But the phosphates of Nauru and Ocean are not soluble in water, which is necessary if the farmer is to be able to use them.

One thing alone is needed to make them soluble, and that is large quantities of sulphur, by means of which the chemist is able to render the phosphate rocks soluble. And here, almost at the door of Nauru, is the very sulphur needed for the purpose—inhospitable supplies, which had almost forgotten during recent years.

## A Marvel That is Coming

Power Sent Through Space—The New Wireless Miracle That Will Be Here in Due Time

THE human voice has been sent by wireless across 3,000 miles of space; telegraphic signals have been sent twice that distance and more. Now comes the news of experiments being made to send power by wireless for hundreds of miles.

Imagine the coal at the pit-head being burned into electricity, and the electric current sent by wireless to a smelting works buried in the hills a hundred miles away; or wireless power transmitted to a ship whose engines are fed from a land station while she crosses the Atlantic, so that the huge space a fast vessel has to-day to allow for fuel can be used for passenger accommodation or for cargo. It will mean a complete revolution in ships.

As things are to-day such a problem seems impossible of solution; but who, twenty years ago, would have believed it possible to talk across the Atlantic Ocean by wireless?

The losses in wireless work are enormous. If, for instance, a signal is sent from London, England, it will travel in all directions—to Paris, Brussels, Christiania, Dublin, and so on. The light of the sun travels in all directions, but concentrate a few of its

rays with a burning glass and you will have enough heat to start a fire. It is very much the same with regard to wireless.

Already we know that wireless signals can be directed so that they travel only in a certain direction. This is the beginning of concentration. The day may not be far distant when the immense energy of a large wireless aerial may be concentrated so as to focus on a spot a long distance away, where the energy is collected and made to do work of various kinds.

Years ago the famous electrician Tesla designed a wireless tower which should radiate energy to any desired spot, but very little was known then of the science that has since made amazing strides, and wireless telegraphy was too young to enable Tesla to carry out his ideas.

But there is every reason to believe that the dreams of Tesla may yet be realized after all, and that, just as power is sent over wires for hundreds of miles by the high-tension systems in use in foreign countries, so power will one day be transmitted through the ether, with sufficiently small losses to make it of practical value. It will not be done yet; but it will be done.

## KEEPING YOUNG

The New York "Times" pays a particularly apt tribute to the late Lord Bryce, who is the subject of eulogies in the United States which no foreigner has evoked since the days of Lafayette. "Into old age," says the "Times," "he carried the inquisitive mind of a child—the spring of learning. When he was in the United States last summer, delivering his thronged lectures at Williams College, he displayed just as much eagerness in finding out the latest developments of American politics as he did when he first visited us."

Lord Bryce was 83 years of age but he was young in spirit. The tragedy of many lives is that the let their minds a trophy and lose the early impulse to know and learn. No matter what our age we should endeavor to keep a fresh spirit. How delightful it is in The Salvation Army to see our old warriors, many of them white-haired and bent with age, rejoicing in the fight with almost boyish enthusiasm. There is nothing like active service for God and humanity for keeping people young.

## EXERCISE AND FRESH AIR

More business organizations are adopting the plan of giving their clerical staffs systematic exercise and fresh air during the course of their day's work. The claim is made by advocates of the calisthenics and fresh air school that work is speeded up and that illness is less frequent. A number of Philadelphia companies confess that they are converts to the exercise idea, and that its benefits are proven by actual results. The Pennsylvania Railroad, for instance, claims that illness among its office employees was one-third less in 1921 than in 1919. Improved health is attributed to calisthenics, instituted two years ago and practiced twice daily since.

In the clerical departments of other railroad companies, public utilities and industrial firms, the value of calisthenics is freely recognized. Officers of these companies claim that health is kept good and work quickened remarkably.

## MIGRATION OF STORKS

The Danish "Ornithological Magazine" gives interesting details of the route followed by storks in migration. Between 1901 and 1920, 1,500 storks were ring marked in Jutland and as to fifty-five of these information was obtained. They flew southward from Jutland in September, then to the east along the Oder to the western Carpathians, across Hungary to Transylvania, thence to the sea of Marmora and probably along the coastlands of Asia Minor to Egypt and so onward to the Transvaal, Natal and Orange Free State. Their rate of flight during migration is estimated at 185 miles a day on an average. The distance from Jutland to the Orange Free State is 15,000 miles. These birds remain in the south until the end of January and then probably return by the same route.





## HELPED BACK TO KENTUCKY HOME

The Salvation Army Co-operates in assisting a Colored Ex-prisoner Who Was Destitute, Ill and Hundreds of Miles From Home

The following article taken from the Montreal "Herald" is sent to us by Brigadier Tudge, Acting Resident Immigration Secretary for Canada. It reads as follows:-

"A striking instance of the improved workings of social service groups of the present day—of their efficient and thoughtful team work—and an excellent pointer at the same time to the pains taken by them to assist even the most insignificant specimens of humanity, without regard to labor and personal sacrifice, is furnished this week-end in the disposal of a poor ex-convict, colored, tuberculous and hundreds of miles from his home in Kentucky; who was turned upon this cold city in the depth of winter, and left to fend for himself.

"What was to be done with so hapless a mortal?

"The answer was given by several local Protestant charitable agencies acting jointly. Their work shows that neither color nor creed nor even culpability count a straw when a man is sick and destitute. The course of events was as follows:

"Mae, turned up, after being discharged from the St. Vincent de Paul Penitentiary where he had served four years, at the Montreal General Hospital and was treated as an outdoor patient for T. B. He was living in St. Antoine Street through the charity of a friend who kept a pool room. The hospital recognized that the only chance for him was to get him south into his native climate. "At this point the Social Service Department of the hospital took him in hand and got in touch with the Canadian Prisoner's Welfare Association. The latter body could not afford to send him to Kentucky but thought they would be doing their duty by forwarding him to New York to another prison association or colored association.

"Then the Dominion Immigration Department stepped in because as an ex-convict, Mac. was a deportation case. The Department's duty was to put him over the border at Rause's Point; but they readily agreed to allow the Prisoner's Welfare to see that the man got to New York.

## —: SONGS OF SALVATION:—

### MARCHING TO ZION

Tune—"Marching to Zion," 70. S.B., 591.  
G—Bb.

To leave the world below  
March upward with our band,  
And step by step we mean to go  
To Zion's happy land.

#### Chorus

We're marching to Zion,  
Beautiful, beautiful Zion,  
We're marching upward to Zion  
That beautiful city of God.

The city we shall see:

The heavenly music hear,  
Marching to songs of victory.  
With all the Army there.

The pearl gates are wide,  
The streets are bright and fair,  
We'll march together side by side  
Till safely landed there.

With Blood and Fire unfurled,  
Marching to victory grand,  
The Army means to lead the world  
To Zion's happy land.

### NO OTHER ARGUMENT

Tunes—"No other argument," 53; "Con-

gross," 28. S.B., 77.  
Jesus, the name high over all,  
In Hell, or earth, or sky;

Angels and men before Him fall,  
And devils fear and fly!

#### Chorus

We have no other argument,  
We want no other plea;  
It is enough that Jesus died,  
And that He died for me.

Jesus, the name to sinners dear,  
The name to sinners given;  
He scatters all their guilty fear,  
And turns their bell to heaven.

Jesus the prisoner's fetters breaks  
And bruises Satan's head;  
Power into strengthless souls He  
speaks,  
And life into the dead.

"The Department orders required a month to transact, with Ottawa. For the first few days The Salvation Army Prison Home took charge of Mae., but in view of his condition he was sent to and readily received by the Grace Dart Home, where he remained for three weeks.

"The next problem was, when the Immigration Department was ready, to see that Mac. was met at New York. Here, The Salvation Army with its International association met the Prisoner's Welfare. Through its immigration department in Montreal, it made arrangements for meet-

### WHOSOEVER WILL

Tune—"Whosoever," 294. S.B., 885. A—Bb.  
All have need of God's salvation.  
If with Him they'd live forever;  
But a promise He has given,  
It is written, "Whosoever!"

#### Chorus

Whosoever will may come,  
And who comes to Him shall never  
Disappointed turn away,  
Praise the Lord! it's whosoever.

And this word it reaches nations,  
Not the rich, or learned, or clever,  
Only shall by Him be rescued,  
Oh! praise God! it's whosoever!

For the poor and broken-hearted  
There's hope, and they need never  
Have a fear about their coming  
For the book says, "whosoever."

To all kingdoms and all people  
'Tis the same and shall be ever  
There's no difference in the message  
But to all it's "whosoever."

### THROUGH AND THROUGH

Tune—"Near the Cross," B.J.S. B.B., 424.  
Jesus save me through and through

Save me from self-mending;  
Self-Salvation will not do.  
Pass me through the cleansing!

#### Chorus

Through and through, through and  
through,

Jesus, make me holy;  
Save me to the uttermost, all the way  
to Glory!

Through temptations save from sin,  
Self and pride subduing;  
Save me through and through within.  
Save me by renewing.

Through the tempest, through the  
calm,

With the Master talking;  
On my own Beloved's arm,  
Out with Jesus talking.

ing the sufferer at New York and dealing with him in some way.

"His railway fare was thus paid by the Prisoner's Welfare, with allowance for emergency expenses; personal service was given by The Salvation Army; maintenance by the Grace Dart Home; medical service by the Montreal General Hospital—all of whom fulfilled their respective duties with so effective a co-operation as to cause not the slightest hitch; and the Dominion Immigration Department showed the utmost courtesy and readiness to treat the man in a human way."

## NOTED WRITER'S FRANK STATEMENT

One of the most remarkable statements that ever appeared in any newspaper is the following from the Fountain Inn, South Carolina, "Tribune", whose editor, Robert Quillen, is widely known as a writer for magazines and newspaper syndicates:

"Of all the hard jobs in the world that of making a public confession is the hardest. But if it is the only square thing to do, it must be done. This, therefore, is an open letter to the young fellows of Fountain Inn—the good fellows; the fellows I love and loaf with at times—the fellows I have taken drinks with and fellowed with."

"All this while I have been a member of the church—just that and nothing more. And when my conscience bothered me about taking a drink when I could get it, I said to myself: 'Why, I am a liberal supporter of the church; I pay the tithe; I am a gentleman and a man of intelligence; there's no harm in my taking a drink when I want it for I can handle it.'

"I said that, but I was a liar. And while posing as a church member and a follower of Christ and yet reserving the right to take a drink at my pleasure, I was considerably lower than a snake's belly."

"This is a bitter dose to swallow, fellows, but I had it coming to me. And if my conduct has led any of you to believe that a man can retain his honor while carrying water on both shoulders, I want to make it clear that it's an impossibility.

"I'm through. I'm 34 years of age, and have never struck a lick for my Lord. From now on I am His, to use as He thinks best, and I'll stick to Him if it costs me everything I have.

"I'm ashamed fellows. Forgive me for not having been square."

"Robert Quillen."

Nothing altogether passes away without results; we are here to leave that behind us which will never die.

In itself the Christian life is a continued recreation. Its daily current is renewing and refreshing. Service is a joy, and burdens become very light when we have learned that Christ is close beside the way. What greater pleasure is there than time spent with those we love most dearly. How an hour's talk with such a one refreshes body and spirit! Such a joy may be ours daily even though earthly friends do slip away, for Christ is ever present with His unchanging love.

# IMPORT

# TAILORIN

# WE SUG ADV BEFORE O

MEN'S

Goods	Suit	Tu
192	35.00	25
154	35.00	25
153	35.00	25
107	37.50	26
564	37.50	26
105	37.50	26
4	38.75	27
5 Grey	41.50	29
6	42.00	30
7	42.75	30
8	42.75	30

Trimmings

No. 4 is a fine, all-wool  
heavy, very serviceable.  
you give it a trial.

OFF

Made of best  
Button down front, \$9.

MEL

Spring and Fall Over  
Goods

Beaver No. 2

Serge 154

Serge 153

Serge 1

Serge 4

Serge 564

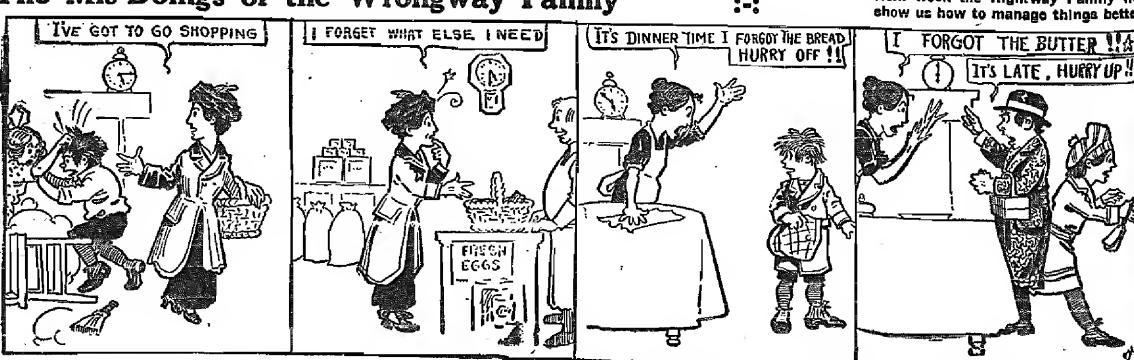
Serge 5

Serge 107

Serge 6

These are all good  
have only a small quant  
be impossible to replace  
would therefore be a  
splendid opportunity.

## The Mis-Doings of the Wrongway Family



From lack of thought concerning life's small things, much trouble undesired most surely springs.

Next week the Rightway Family will show us how to manage things better.

# The TRADE

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Next week the Rightway Family will show us how to manage things better.

I FORGOT THE BUTTER!! It's LATE. HURRY UP!!



# IMPORTANT TRADE ANNOUNCEMENT

## TAILORING and DRESSMAKING DEPARTMENT

**WE SUGGEST THAT CUSTOMERS CONSIDER THE ADVISABILITY OF PLACING THEIR ORDERS BEFORE OUR PRESENT PRICES GO UP.**

### MEN'S UNIFORM SUITS

Goods	Suit	Tunic	Pants	Vest	Civilian Suit
192	35.00	25.00	10.00	8.00	43.00
154	35.00	25.00	10.00	8.00	43.00
153	35.00	25.00	10.00	8.00	43.00
107	37.50	26.75	10.75	8.50	46.00
564	37.50	26.75	10.75	8.50	46.00
105	37.50	26.75	10.75	8.50	46.00
4	38.75	27.50	11.25	9.00	46.75
5 Grey	41.50	29.50	12.00	9.25	50.75
6	42.00	30.00	12.00	9.50	51.50
7	42.75	30.50	12.25	9.50	52.25
8	42.75	30.50	12.25	9.50	52.25

Trimmings extra according to rank.

No. 4 is a fine, all-wool baton serge, good weight, but not too heavy, very serviceable. The price is very low. We suggest you give it a trial.

### OFFICERS' RED VESTS

Made of best quality broadcloth, 18 oz. Button down front, \$9.25; Cassock, \$10.25; Crest, \$2 extra.

### MEN'S OVERCOATS

Spring and Fall Overcoats	Heavy Winter Overcoats		
Goods	Price	Goods	Price
Beaver No. 2	32.25	Beaver No. 2	36.00
Serge 154	32.25	Serge 4	39.00
Serge 153	32.25	Serge 1	39.00
Serge 1	33.25	Serge 5	41.50
Serge 4	33.25	Serge 6	42.00
Serge 564	33.25	Serge 8	43.50
Serge 5	35.25	Beaver No. 1	49.00
Serge 107	35.25	Vicuna No. 2	49.00
Serge 6	35.50	Melton No. 1	51.00

These are all good value. Send for samples of cloth. We have only a small quantity of some of these numbers and it will be impossible to replace any of them at the price quoted. You would therefore be wise to order at once, or you will miss a splendid opportunity.

### WOMEN'S UNIFORMS

Goods	1-pce. Dress	Goods	Coat Suit
Serge 102	19.00	Serge 192	44.00
Serge 192	24.00	Serge 154	44.00
Serge 154	24.00	Serge 153	44.00
Serge 153	24.00	Serge 107	46.75
Serge L573	26.00	Serge 564	46.75
Serge 564	28.00	Serge 105	46.75
Serge 105	28.00	Serge 4	50.00
Serge 107	32.00	Serge 155	50.00
Serge 4	32.00	Serge 1	50.00
Serge 155	32.00	Serge 5	51.75
Serge 5	32.50	Serge 6	52.75
Serge 6	33.00	Serge 7	53.25

### WOMEN'S SPEAKER SUITS

Goods	Price	Goods	Price
Serge L573	36.50	Serge 564	40.00
Serge 153	37.00	Serge 4	40.50
Serge 154	38.00	Serge 5	43.50
Serge 105	40.00	Serge 6	44.50
Serge 107	40.00	Serge 7	

Trimmings extra according to rank.

L573 is a good cloth. We have sold this number for two years without a complaint. These prices are a great reduction. The goods are excellent quality. You can get a perfect fit.

### WOMEN'S UNIFORM COATS

Goods	Long Coat	3/4 Coat	Short Coat
Beaver No. 2	38.25	32.50	27.50
Serge 192	38.25	32.50	27.50
Serge 154	38.25	32.50	27.50
Serge 153	38.25	32.50	27.50
Serge 107	41.75	35.00	28.25
Serge 105	41.75	35.00	28.25
Serge 564	41.75	35.00	28.25
Serge 4	42.75	35.75	30.75
Serge 1	42.75	35.75	30.75
Serge 5	45.50	36.50	31.00
Serge 6	46.25	37.00	
Serge 7	46.75	37.50	
Serge 8	47.75	38.00	
Beaver No. 1	53.00		
Vicuna No. 2	53.00		
Melton	58.00		

These goods are exceptional value. Place your order now.

Address all orders to:—

The TRADE SECRETARY, 20 Albert Street, TORONTO, Ont.

**Coming Events**  
**MRS. SOWTON**  
**THE COMMISSIONER**

and

Peterboro, Sat. and Sun., Feb. 25th and 26th.

Lindsay, Mon., Feb. 27th.

Kingston, Sat.-Sun., Mar. 4-6.

Rivervale, Thurs., March 9th.

Sault Ste. Marie, Sat., Sun., March 11th-12th.

North Bay, Tues., March 14th.

Lieut.-Colonel Adby will interview Candidates at each Centre

**THE CHIEF SECRETARY**

Niagara Falls, Sat.-Sun., Mar. 4th-5th.

Earlscourt, Sun., March 12th; Windsor,

Sat.-Sun., March 18th-19th.

Lieut.-Colonel Hargrave—Niagara Falls, Sun., Mar. 5; Hamilton I, Sun., Mar. 12th.

Lieut.-Colonel and Mrs. Morehen—

Dovercourt, Sunday, March 12th;

Lippincott, Sunday, March 19th;

Lieut.-Colonel and Mrs. Miller—

Yorkville, Sunday, March 12th;

Brigadier Walton—Lippincott, Sun., Mar. 5; Toronto I, Mon., Mar. 6;

Brock Ave., Tuesday, March 7th;

Earlscourt, Thursday, March 9th;

Toronto I, Sat.-Mon., March 11-13.

Brigadier Barr—Brookville, Saturday-

Monday, March 4th-6th.

Mrs. Brigadier Green—Chester, Saturday-Sunday, March 5-6; Cobourg,

Saturday-Sunday, March, 11th-12th;

East Toronto, Wednesday, Mar. 15

Major Byers—Listowel, Saturday-

Sunday, March 4th-5th; St. Mary's,

Sat.-Sun., March 11-12.

Staff-Captain and Mrs. Kendall—

Stratford, Sat., Feb. 25th to Mon.,

Mar. 13th

Staff-Captain Thompson—Aurora, Sun-

day, March 12th.

Staff-Captain Knight—Mimico, Sunday,

March 5th; Dovercourt, Saturday-

Monday, March 11th-13th; Lippincott,

Sunday, March 19th; Mount Dennis,

Sunday, March 26th.

Commandant Campbell—Parliament

Street, Sunday, March 12th.

Ensign Porter—Chester, Sunday,

March 12th.

Ensign Wilson—East Toronto, Sunday,

March 12th.

Ensign Spoorer—Lippincott, Sun.,

March 5th; Mount Dennis, Sunday,

March 12th.

**Prison Appointments**

Sunday, March 5th.

Langstaff — Commandant and Mrs.

Campbell,

Mimico—Ensign Ward.

Burwash—Captain and Mrs. Moat.

Chatham Jail—Captain Squarabriggs.

Guelph—Adjutant Burry.

Ottawa—Adjutant Lewis.

Halifax County Jail—Comdt. Watson,

Bordeaux Jail (Montreal)—Saturday,

March 4th, Adjutant Pitcher.

Fullum St. Jail (Montreal)—Adjutant

Malone.

**ST. CATHARINES**

Adjutant and Mrs. Loing

Last week-end was one of great blessing and encouragement. The Holiness Meeting on Sunday morning was an inspiration, many definite testimonies to Full Salvation being given. At night the Adjutant gave a searching Salvation address.

At Leeds, playing with the massed Bands at Commissioner Hay's Welcome Meeting, was a dark drummer, with style and finish about his playing. He can give a few points to many of his fellows who wield the drum-sticks.

**CANDIDATES WANTED!****For Officership in The Salvation Army**

If God has called you to the service of "Others" write at once to the Candidates' Secretary, Salvation Army Temple, 1161 Street, Toronto.

"The Harvest is great but the Laborers are few." The Salvation Army covers a sphere of work and a platform which no one can equal in the world in regard to their opportunities for blessing and saving men and women.

Make this a matter of prayer and then act as you feel led by the Spirit of God.

**COUPON FOR CANDIDATE**

Knowing that I am called to forsake the pursuit of all worldly existence and can do nothing but to the service of God and the Salvation of souls will be to find instant satisfaction here and hereafter:

And further believing that a career of Officership in The Salvation Army offers me the widest sphere of usefulness, I offer myself as a Candidate for acceptance and training.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age: \_\_\_\_\_

**TREATING MALADIES OF THE SOUL**

Discussing the work of The Salvation Army, the "Bombay Samachar" in a leading article says—

"The Organization has undertaken the work of purifying the soul. It treats the maladies of the soul, and uses spiritual surgery and medicine to bring about spiritual cures, and as a result 90 per cent. of the cases treated turn out satisfactorily. The reason for its success is that it makes use of real love in applying its spiritual remedy. The love of God permeates all its many activities, and makes its remedy unfailing."

The writer proceeds to speak in high praise of the Army's labor in India, and especially commends the work done among the Criminal Tribes.

**GARMENTS FOR SALE**

It may not be generally known that many useful garments for women and children are made at the Institutes of the Toronto Women's Industrial Home. These can be purchased at a moderate price. Ladies own materials made up. Mail orders will receive prompt attention. For further particulars apply to Adjutant Mary Roe, 28 Bellevue Ave., Toronto. Phone Con. 647.

**EVERY FRIDAY, 8 P.M.****CENTRAL HOLINESS MEETINGS****TORONTO TEMPLE**  
**Lieut.-Colonel Bettridge****UNITED HOLINESS MEETINGS**  
**LISGAR STREET**  
**Brigadier Walton****RIVERDALE**  
**Brigadier Moore****RESULT OF VISIT TO PRISON**

A field Commandant recently told how she had received a letter from a man in prison, whom she afterwards visited. When she went to the cell, the Warden said: "I don't know whether you can do anything with him, he is a very bad fellow."

The Commandant responded hopefully, saying, "What is impossible with man is possible with God."

The result of the visit was, that the man, upon his release came to the meetings and was converted. He is now a faithful Salvationist.

**OCEAN TRAVEL**

Officers, Soldiers and Friends of The Salvation Army intending to go to

**EUROPE**

will find it distinctly to their advantage to book passage with

**THE SALVATION ARMY IMMIGRATION DEPARTMENT**

Bookings from the British Isles can also be arranged.

**ADDRESS YOUR COMMUNICATIONS TO**

**Brigadier Tudge**

**341 University Street,**

**Montreal**

Brigadier J. F. Southall  
 20 Albert Street, Toronto

or to

Staff-Captain H. Habkirk  
 217 Carlton Street,  
 Winnipeg

**MISSING**

The Salvation Army will search missing persons in any part of the Empire and as far as possible, assist in the recovery of persons. Write to James and Albert Sts., Toronto, and "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Friends, Soldiers and friends are invited to assist in this matter by sending regularly through the Missing Column, to the Salvation Army, 1161 Street, Toronto, and "Enquiry" on the envelope.

YOUNG, FRANK or ARTHUR SHAW

PADRE—One wife and four children, supposed to be in Toronto, and to be Salvationists. Sister is point of view very anxious to see him.

KLINE, EARNEST JOHN—Retired soldier. Badly wounded, walks limping from left leg. Likely to be changed name. Last known to be Kline, 1919, 1920 December 1919. Any information gladly received.

MEYER, GUSTAV and FAMILY

heard from in Hull, Canada. Very anxious for news. Enquiry from Switzerland.

OLDFIELD, ERIC ALAN MURDOCK

WARD—Age 32, height 5 ft. 9 in., brown, eyes grey, fair complexion. Painter's laborer, but in Canada known to be in Military Police. Heard from since July, 1918.

MURRAY, MARY—Age 19 and MISS MARY

WILLIAMS, RELATIVES unknown.

FISHER, KATE—Age 38, tall, dark brown eyes, pale complexion. Has been in Hamilton and Toronto. Sister very anxious to get into communication.

HERON, JOHN—Age 49, height 5 ft. 8 in., weight 140 lbs, brown hair, brown eyes, pale complexion, hardware merchant. Came to Canada and was bound for Winnipeg, no news since leaving Halifax February 23rd, 1921.

NEELMS, HARRIET MARY—Age 16

came to Canada for Birmingham, Eng., about thirteen years ago. Mother is broken hearted and not hearing from her and any news whatever will be welcome.

WHITELOCK, CUTHBERT LEE—Age 47, height 5 ft. 9 in., dark hair, brown eyes, fresh complexion. In England was associated with Wine & Spirit trade. Was in Quebec. News wanted. Last seen 25 years ago. May be in St. Malo or Western Canada. Brought up in England.

ANDERSON, JANE or JEANIE—Supposed to have been married by church and to have married a baronet in Edinburgh. Came to Canada in 1887 or 1891. Sister Helen desires to locate.

SKIDMORE, EDGAR—Age 49, weight 160 lbs., height 5 ft. 8 in., dark hair, brown eyes, fresh complexion, born in Edin-

burgh, Scotland, 1871. Now in St. Malo, France. Last seen 25 years ago. May be in St. Malo or Western Canada. Brought up in England.

NOLAN, ALLEN GARNET, JOHN JAMES—Age 40, height 5 ft. 6 in., dark brown hair, blue eyes, pale complexion. Son of John and Mary Nolan, who died in 1914, when he was in Montreal. Anyone knowing anything of the parents please communicate with us.

TAYLOR, JOHN McCREADY—

England about December 1920, and reported to have died in January, 1921. Last note, May 1920, was on paper of Iffawatha Hotel, Sault Ste. Marie.

England he was a fireman on the railroads and is 28 years of age. Had been in Ontario, and also Iroquois Falls. Any knowledge anything about this party please communicate with us.

LAWTON, ERNEST WALTER—

dark hair, grey eyes, medium build, first finger on left hand first joint with three mark on left arm. Last seen in River, Germany, and in a tent of Mother very, very anxious. Any

grateful received.

CLOSE, WILLIAM FARN, or BROWN

—Age 23, height 5 ft. 10 in., dark hair, blue eyes, pale complexion. Last seen in

London, England, and in a tent of Mother very, very anxious. Any

grateful received.

WANTED

Copies of Musical Salvationist or

1919, any number up to three

Write Secretary Hedge, 693 W. 10th

Peterboro, Ont.

**Official Gazette**

International Headquarters

of Queen Victoria St., London

No. 1952, PRICE FIVE CENTS.





























GLIMPSE

Top Photo—Staff-Capt.